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Volume 7, Number 9

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City

Page 3

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Police Patrol

Rochester Cruises for a New Car

By Kenneth J. Souza

Although Town Meeting voters in Rochester previously rejected a proposal to purchase a new cruiser for the Police Department, Police Chief Walter Denham met with members of the Board of Selectmen and Finance Committee (FinCom) earlier this week to discuss the possibility of leasing a new vehicle to replace the oldest of the town's fleet of four.

The vehicle in question — car number 85 which was purchased in 1993 — has over 210,000 miles on it and has recently cost the department additional maintenance funds for repairs. All of the town's four marked police cruisers have over 100,000 miles on them, with the oldest (a 1991 Ford) exceeding the 300,000-mile mark.

But since the town voted down the purchase of a new cruiser at Town Meeting and reserve funds can't be used to purchase a capital expense, the chief and board members sought an alternative solution this week to help save some money on perpetual repairs.

"I brought up the possibility of going forth with a lease option," Chief Denham said. "Hopefully, that will get us by and help cut down on repair expenses."

A new police cruiser would cost anywhere from \$20,000 to \$25,000 to purchase outright, but Chief Denham said if they entered a lease agreement it would cost about \$800 a month and the company would cover all maintenance work as needed. Chief Denham also noted that the department's current fleet of four marked cars and one unmarked car is sufficient to meet Rochester's needs. The unmarked, four-wheel drive vehicle is not used on patrols but is utilized during snowstorms and for emergency calls.

"We don't need any more (cars), we just need to update the ones we have," he said. "We have cruisers on a rotation basis — one cruiser rests while another is on patrol."

It would seem the lease option is a good, quick-fix solution to the town's cruiser problems. The Board of Selectmen authorized Chief Denham this week to look into lease options for a new police cruiser, and at press time he was checking into lease agreements with several dealers. The lease agreement would still fall under the guidelines of the state Procurement Act, and Chief Denham will be required to solicit at least three telephone bids before recommending a vendor.

Chief Denham said he hopes to make a recommendation by next week.

"People don't realize that the cars may all look clean and new ... with no dents or scratches, but they're still running full shifts," he said. "We need patrol cars that are dependable."

"All That Jazz"

Jazz Band Heading for Washington

The Old Hammondtown School Jazz Band, under the direction of Stan Ellis, will be performing at the Kennedy Center for the Performing Arts in Washington, DC on Saturday, March 21. The eighteen-member group of fourth, fifth, and sixth grade students from Mattapoisett was invited to play the center by Senator Edward Kennedy's office.

The band members were hard at work rehearsing new numbers this past week at the school, all noticeably anticipating their performance in the Capital City.

Mr. Ellis and the band, who will also be performing in the Virginia area at Shenandoah University and two Winchester, Virginia elementary schools on March 19 and 20, sent a package of material regarding their forthcoming trip to the senator's office. This package included a recent videotape of the band and, after reviewing the tape, the senator's office suggested that the band play at the center for the Millennium Stage Concert Series. The OHS band will perform on the Millennium Stage at 6:00 pm on March 21.

The Old Hammondtown band, a five-time gold medal winner at the last five jazz educators' competitions,

On the cover: One of the four police cruisers now in service in the Town of Rochester which has clocked over 100,000 miles. Police Chief Walter Denham is seeking to lease a new cruiser with the blessing of the Board of Selectmen and Finance Committee. (Photo by Kenneth J. Souza).

Cover insert: Members of the Old Hammondtown School Jazz Band rehearsed last week in preparation for their upcoming trip to Virginia and Washington, D.C., where they will play at the Kennedy Center for the Performing Arts. (Photo by Kenneth J. Souza).

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has twice played the State House in Boston and has been awarded a citation of excellence by the Massachusetts State Legislature.

Members of the Jazz Band who will be traveling to Washington with 22 adult chaperones include: Kevin Wheeler (trumpet), Nick Gordon (trumpet), Mike Lorento (trumpet), Andrew Wallace (trumpet), Ben Shwartz (trombone), Sean Wahl (trombone), Nate Bobola (trombone), Trevor Kellum (saxophone), Sean McFee (saxophone), Peter Surprenant (saxophone), Dayna Crippin (saxophone), Derek Eilerster (percussion), Justin DeWalt (percussion), Kyla Hussey (percussion), Jarred Whitcomb (piano), Jesse Jarvis (bass), and Spencer Zahn (bass).

Mattapoisett Selectmen's Meeting

March 3, 1998

By Rebecca Fortin

A regular meeting of the Mattapoisett Board of Selectmen was called to order on Tuesday, March 3, 1998 at 7:00 pm by Chairman John N. DeCosta. Also present were Selectman Paul R. Lambalot, Selectman Michele Bernier, and Executive Secretary Carol Adams.

The first order of business on the agenda was the discussion of the deadline for applications for the Finance Committee — which is Friday, March 6 at 4:00 pm. Currently, there is one position available.

Under incoming correspondence for the week the board received the following:

- Information pertaining to preserving local control over the zoning and placement of cellular telecommunication towers from Representative Marie J. Parents, Chairman of the House Committee on Local Affairs. The board agreed to send a letter in support.

- A memo from the Finance Committee notifying all departments that in reviewing the total budget package submitted for fiscal year 1999, the town is approximately \$300,000 over budget. Department heads are once again urged to resubmit budgets at an additionally reduced amount.

- The Soft Second Loan Program sent notice that there is \$700,000 in available funds.

- A memo from Fire Chief Ronald Scott in reply to the

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Finance Committee's most recent memo to reduce budgets.

- Notice that the Mattapoisett Lions Club will hold "An Evening of Entertainment" at Old Rochester Regional High School on Saturday, March 7 at 7:30 pm. Tickets are available at \$6 for adults and \$5 for seniors. "I hear it's supposed to be fabulous," Selectman Bernier said.

- Senator Marc R. Pacheco submitted correspondence regarding the Scenic and Natural Diversity Program (SAND). SAND is designed to provide localities with funding for open space acquisition, growth planning, economic development, watershed protection and other related activities.

- Kati Winchell sent correspondence regarding a forum called "Microwaving America: Does the Act Jeopardize Our Health, Property and Democracy?" The forum will be held on

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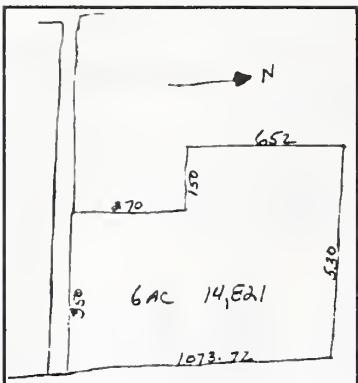
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March 14 in the Concord-Carlisle High School, Concord.

• Applications are available in the Selectman's Office for Summer Youth Programs. Summer employment opportunities are offered to area youth, ages 14 to 21. The 1998 Summer Youth Employment and Training Program will operate from July 6 through August 14. Information can be obtained at the Selectmen's or Town Clerk's Offices.

• Letter of resignation from Dale Hopkinson, who is leaving his position on the town's Commission on Disabilities. He says that he feels the board is using the commission as a "scapegoat" for "the town's failure to bring town buildings into compliance with the Americans with Disabilities Act (ADA)." Selectman Bernier said that she disagreed with his assessment, and said that she knew the commission was "working diligently."

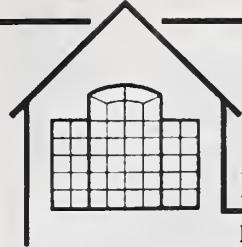
The first and only appointment on the agenda was with Kathy Marx, the new Community Service Learning Coordinator for Old Rochester Regional High School.

She explained that there is a grant available to allow students to participate in community service, and that she is looking for the board to offer suggestions for "partnerships in the community."

Ms. Marx said that the programs offer the students a tremendous opportunity to develop future career skills and that the community benefits, as well. She went on to explain that for a twenty-hour minimum commitment from a student, they can receive 1.25 credits, and once a written or oral presentation has been completed, this can be applied to their transcripts.

Some of the programs currently being offered include: tutoring of peers, student volunteers are helping to organize and publicize "Spotlight on our Schools" to be held on April 30. A senior is also serving on the Superintendent Search Committee. Ms. Marx would like to see a cable television show from the high school that features students in front of and behind the camera.

Executive Secretary Carol Adams noted that the new



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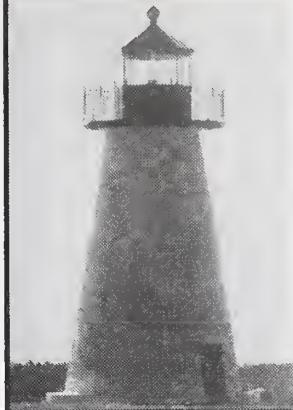
With no further matters to come before the board, they unanimously voted to adjourn for the evening at 7:38 pm.

Marion Selectmen's Meeting

March 3, 1998

By Kenneth J. Souza

A regular meeting of the Marion Board of Selectmen was called to order on Tuesday, March 3, 1998 at 7:00 pm by Chairman Loretta B. Schaefer. Also present were Selectman Jonathan "Jody" Dickerson, Selectman Albert E. Winters, Executive Secretary Ray Pickles, and Secretary Helene Craver. The board first met with DPW Superintendent Rob



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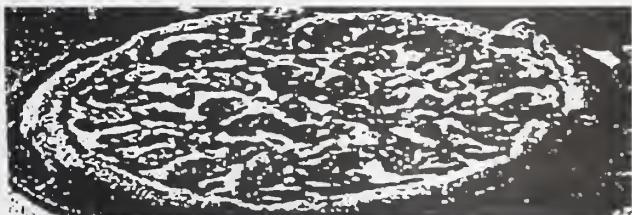
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Zora to go over some of the pending projects his department is working on. Mr. Zora noted that work on the UltraViolet (UV) facility at the town's Wastewater Treatment Facility is progressing and he expects all the equipment to be installed shortly.

The DPW is proceeding with upgrading water meters in town, and they have been scheduling appointments with residents on Tuesday and Thursday during the week for meter readings. He added that they are putting a list together to begin making appointments for Saturday as well. The meter-reading and meter-upgrade process can take anywhere from 20 minutes to an hour, depending on how much work needs to be done.

Mr. Zora noted that the Spring Flushing Program will commence on March 16 and will take about eight weeks to complete. The following is a schedule of flushing areas: Rochester from Wolf Island Road to Marion Town Line; Route 105 from town line to Route 6 and side streets, County Road, Point Road from County Road to Route 6, River's Edge, River Road; Wareham Street and side streets; Front Street from Route 6 to Silvershell Beach, including center areas.

The program will continue with Mill Street from nursing home to Rocky Knook and side streets; Converse Road from Route 6 to Old Knoll and Indian Cove, from Old Knoll to Converse Point and all side streets; Point Road from Route 6 to lower Delano Road; Delano Road from Route 6 to lower Point Road and all side streets; Point Road from lower Delano Road to Kittansett Point, Piney Point, and Planting Island. Mr. Zora added that residents in immediate flushing area may experience

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The board next signed and approved the treasury warrant for the week and voted to approve the minutes of the February 24 meeting (with Selectman Winters abstaining). They also unanimously voted to appoint Dog Officer Susan King as the town's Inspector of Animals, and also unanimously appointed Carl Lamoureux as an Emergency Medical Technician (EMT).

Under incoming correspondence for the week, the board received:

• Memo from Ray Pickles regarding the Wireless Communications Facility Lease of town land. According to Mr. Pickles, the town received only one response — from Omnipoint Communications, Inc. for an annual rental amount of \$14,400



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which escalates 4 percent each year for 20 years. The total amount over the 20-year period is \$428,804.33, with possible potential revenues reaching \$357,336.94. The lease document is being reviewed by Town Counsel and will be subject to a Special Permit issued by the Planning Board and a Height Variance issued by the Zoning Board of Appeals.

• Letter from Representative Marie J. Parente, Chair of the House Committee on Local Affairs, requesting the board's support for House Docket Number 5440, an Act Providing for Local Zoning Control Over the Siting of Commercial Mobile Radio Services (also known as Cell Towers).

• Copy of a Memo to the Beverly Yacht Club (BYC) and Marion Planning Board from David and Margot Arms, and Michael and Margie Baldwin regarding the parking and traffic problem in the neighborhood of the yacht club. The memo made some suggestions as to what should be included in the Order of Conditions written for the BYC addition.

Among these recommendations: that the enclosed porch structure be limited to seasonal use; that parking be required at Sippican School with shuttle bus service for large events; that overnight and weekend cruises should park at the Town Wharf; and that employees be required to park at Barden's Boat Yard with up to 20 spaces available. Planning Board member Bob Bennett noted that these suggestions are being incorporated into the Planning Board's Order of Conditions.

At 7:30 pm the board met with Lee Hayes and members of the Planning Board to discuss the town's newly-revised Open Space and Recreation Plan. Chairman Schaefer noted that this has been a "long-term project" and many people



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have put in a lot of time and effort into finalizing the Open Space Plan. The new five-year plan would be in effect from 1998 through the year 2003.

Mr. Hayes, who was responsible for collecting the data and preparing the plan, noted that the town's Open Space Plan was last updated in 1989. This voluntary plan is necessary in order for Marion to be eligible to apply for state grants and needs to be updated every five years. "This draft is a combination of a lot of citizen input and information from all town boards," Mr. Hayes said.

In reviewing the Open Space Plan draft, however, the members of the Planning Board had some concerns and questions about the scope of the document. "We think this is a

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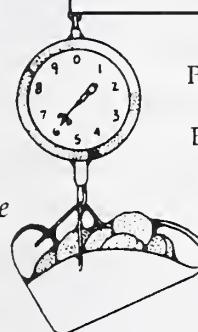


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great starting point, but we feel as a board that it should be better-focused," Planning Board member Bob Bennett said. "One of our (board's) key responsibilities is concerned with the balance of land use management and the need to make sure that the plan is in sync with the town's overall planning for the future."

The Planning Board pointed out that some sections of the document which dealt with historic districts and harbor moorings would fall under the jurisdiction of other town boards; and they also were uncomfortable with the goal of acquiring 24 percent open space.

"The real issue is the preservation of open space and recreation," Mr. Bennett said. "I understand that the goal of 24 percent came out of a survey ... but until someone can demonstrate to the Planning Board that this idea falls in line with (the town's) commercial planning, I'm not comfortable endorsing it."

Mr. Hayes said he was willing to "fine tune" the document in order to file it with the state. "I think one of the major concerns the Planning Board has is the scope," he said. "If we decide to take out the 'curb appeal' goal, we could do that. Those kinds of things can be removed and put back in later. I think the first seven sections (out of 10) are driven by state requirements. That portion could be submitted as-is."

The Board of Selectmen was more eager to get the plan filed as soon as possible so that the town did not miss out on any potential grant opportunities. "Things are always changing ... as you get the document up to where you think you are, things

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change," Selectman Winters said. "I'd like to see us make minimal changes now and plan on making updates on the next version."

Upon a request from the Board of Selectmen, both the Planning Board and Mr. Hayes agreed to collaborate on making the recommended changes within the next two weeks so that the Open Space Plan could be submitted to the state for consideration. "I'm willing to work with the Planning Board to reduce the scope (of the plan)," Mr. Hayes said. "I'd rather have them tell me what needs to be changed or taken out. The stuff that's ancillary, we'll take out."

Despite the criticisms, however, the Board of Selectmen commended Mr. Hayes for his voluntary work on preparing the plan. "Lee, you did an excellent job and I think you should be commended for it," Selectman Dickerson said.

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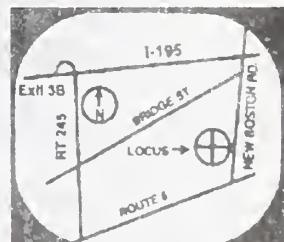


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There being no further matters to come before the board, they unanimously voted to adjourn for the evening at 8:08 pm.

Rochester Selectmen's Meeting

March 2, 1998

By Rebecca Fortin

A regular meeting of the Rochester Board of Selectmen was called to order on Monday, March 2, 1998 at 7:00 pm by Chairman Richard D. Cutler. Also present were Selectman Lorraine Roy Hawkes, Selectman William D. Chamberlain, Administrative Assistant Veronica Lafreniere, and Executive Secretary Russell Dean.

The first order of business on the agenda was an appointment with Al Teufel of Bell Atlantic, who was there to discuss the relocation of a joint pole which was positioned on the Rochester Environmental Park property. The board quickly discussed the topic and agreed to have the pole relocated.

The next appointment on the agenda was with Kathy Marx, who spoke on behalf of Old Rochester Regional High School and spoke of the possibility of community service projects with students.

Ms. Marx explained that the school had received a grant from the Department of Education and that the school is looking to have students participate in community service that could be applied to their credits.

She explained that a commitment of twenty hours worth of community service would equal 1.25 credits.

Ms. Marx said the service would provide the students

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Some of the programs currently being offered to students include: tutoring of peers, two students are to work on the archeological dig in Marion this summer, at ORR Junior High School students are taking notes for disabled students, at Sippican and Old Hammondtown Schools students are teaching after-school programs such as chess, cheerleading, and flag football.

Ms. Marx said that one of the things she would like to see happen is a cable television show from ORR that students would not only star in, but work on behind the scenes.

Next, the board discussed the ongoing matter with the LaValley Brothers' business. Several neighbors of the facility

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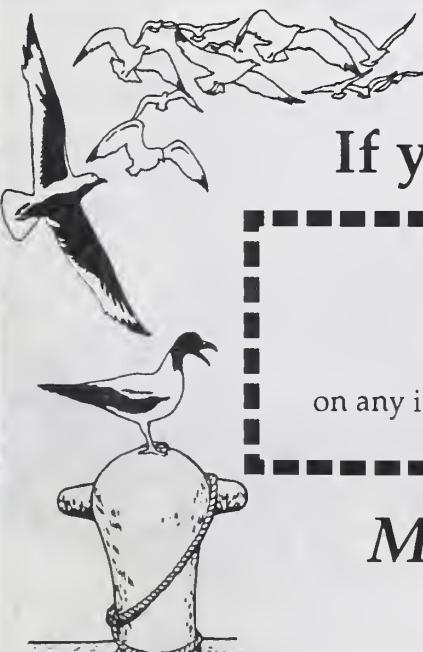
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were present in the hopes of having a discussion with Mr. Perry, the lawyer representing Mr. LaValley. However, Mr. Perry, who was not on the agenda but who had a March 2 deadline to submit a plan of action to obtain a license renewal, was not present.

The business was to be cleaning up the property and that need was reiterated by one of the neighbors who spoke out: "I get flood water in my front yard from the junk yard."

"My suspicion is if they haven't done anything there, they're reluctant to come before us," Chairman Cutler said.

The Scholarship Committee was appointed and the newest members include: Linda Towers, Joanne Denault, Linnea Walker, and Doreen Laboa.

Police Chief Walter Denham and the Finance Committee (FinCom) discussed two topics before the board. The FinCom could not vote on either topic, however, because they didn't have a quorum present.

First, Chief Denham stressed the need for a new police cruiser immediately, and a second new one by the time of the upcoming Annual Town Meeting. Chief Denham cited many of the examples from last week's meeting as to why this is an "emergency situation."

He explained that they are currently down one cruiser, and that a second is expected to go any time. All of the cruisers have a minimum of 100,000 miles on them, and repair and replacement costs are exorbitant.

The group discussed the possibility of using monies from the Reserve Fund, which currently holds \$25,000. The Reserve Fund, however, cannot be used because that money is allocated only for "unforeseen expenses," and this problem has existed for quite some time. It could be used for repairs, but everyone agreed that would not solve the ongoing problem.

Chief Denham offered the solution of leasing a cruiser. "We're in a catch-22," said Chairman Cutler, "we don't have much choice."

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"I think the chief has enough money in his budget to make the lease," said Executive Secretary Russell Dean.

Chairman Cutler offered that the Police Department should put one cruiser per year in their operating budget, and agreed with the notion of leasing the automobile for now, adding that it should be "for the shortest term possible."

The FinCom will meet to discuss the matter further.

Next, Chief Denham explained that the Rochester Police Department has been offered a grant of \$72,166.73 for fiscal year 1998 to allocate for officer's salaries. He explained that according to the state guidelines, the Police Department is understaffed by three officers, although these are positions that have never been filled.

Chief Denham said that ideally he would like to see a



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detective position become available, and that he would like to promote a current officer to that position and use the grant money to hire new officers. He would not need additional cruisers for the new hires.

He went on to explain that this grant money cannot be used to supplement current officers' salaries or to be used for overtime.

Under incoming correspondence for the week the board received:

• A letter of resignation from Jack L. Ayers who will be resigning from the Public Safety Committee and the Zoning Board of Appeals. Volunteers are desperately needed to fill these positions. Interested applicants should contact the Board of Selectmen.

• A letter from the Commonwealth of Massachusetts House of Representatives regarding cellular telecommunications towers. The letter stresses the importance of preserving the local control over the zoning and placement of these towers.

• A letter from Chief Denham stating that on well over sixty checks each week no officer witnessed any barking dogs on the Mendoza property. Chairman Cutler requested that a copy of the letter be forwarded to James and Holly Vogel, two neighbors and opponents to the animals. "We believe in spite of their letter there doesn't seem to be any complaints from anyone else," Chairman Cutler said.

• The Commonwealth of Massachusetts Department of Education sent a letter stating that Chapter 70 of the General Laws "establishes an annual minimum local contribution requirement for each municipality and a minimum net school

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• The Soft Second Loan Program Notice of Funding Availability announced that there is an availability of \$700,000 for the fiscal year 1998.

• A letter from State Senator Marc R. Pacheco regarding the Scenic and Natural Diversity (SAND) Program. It is designed to provide localities with funding for open space acquisition, growth planning, economic development and other related activities. There is a budget of \$7 to \$8 million a year for four years. Chairman Cutler urged the board to find out more about this fund because it seems to "coincide with what we're trying to do in town."

With no further matters to come before the board, they unanimously agreed to adjourn for the evening at 9:00 pm.

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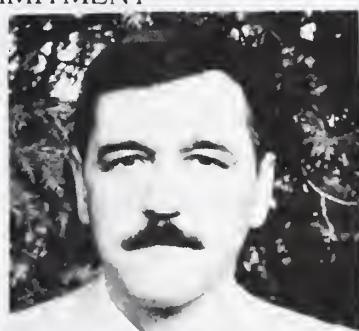
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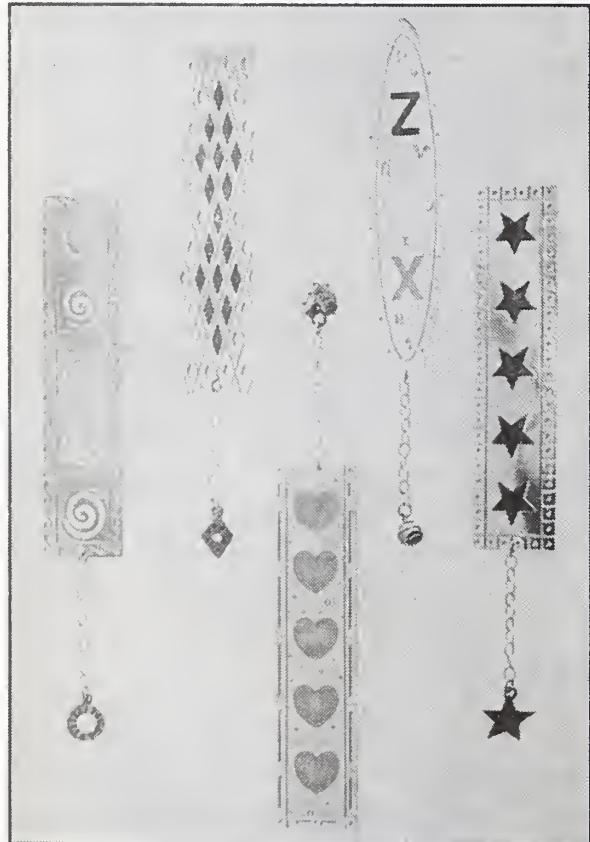


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Acushnet Selectmen's Meeting

March 2, 1998

By Kenneth J. Souza

A regular meeting of the Acushnet Board of Selectmen was called to order at the Acushnet Community Center on Middle Road on Monday, March 2 at 6:00 pm by Chairman Robert J. St. Jean. Also present were Selectman Peter W. Koczera and Selectman Everett L. Hardy Jr.

The board first discussed a meeting which was held last week with members of the Board of Health, the Conservation Commission, the Board of Public Works, the Town Clerk, and Selectmen Chairman St. Jean to consider the so-called "bumping rights" issue with regard to Town Hall clerical employees.

At last week's Selectmen's meeting, the board noted that under the provisions of the contract the town has with Town Hall employees, since one position is being eliminated with the hiring of a new Town Collector, one clerk from the Town Clerk's office will now be allowed to "bump down" to another office, thereby reshuffling several other positions.

Since the salary of the clerk which is being affected by the reduction in staff has been funded through June 30, 1998, the various board members voted to keep her on as a temporary "floater" until that date. "We're going to wait until after the next Town Meeting (to take further action)," Selectman Hardy said. "We've talked to the union, and they don't have a problem with that."

The board next received a response from the Board of Public Works (BPW) regarding work being done on Hayes and Garfield Streets. Although the BPW submitted bidding information from several contractors, Chairman St. Jean still had some questions regarding the job. "If those trenches collapse, it's indicative of insufficient compacting," he said. With that, the board voted to have both Chairman St. Jean and Selectman Koczera follow up on this matter with the BPW.

On a similar note, the board received a resident complaint about flooding on Cushing Lane. Selectman Koczera said he visited the site and noted that water seems to be collecting from a nearby wetland area which



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is protected under the Wetlands Protection Act. DPW Superintendent Richard Settele was called in and assisted by providing a pump to relieve the flooding problem. "I believe it's in the hands of the DPW Superintendent now," Selectman Koczera said.

The board agreed to hold this item pending a report from the Conservation Commission (ConCom) on the wetlands site.

DPW Superintendent Richard Settele next responded to the board's request regarding the discontinuance of Thomas Street as a public way. According to Mr. Settele, he inspected the site with Ray Barlow and there are no town drains at the location. He added that in his opinion the BPW has no reason to

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"Originally, the BPW was concerned about the town's drainage rights on Thomas Street," Chairman St. Jean said. "This is just to clarify our initial concerns." The board unanimously voted to place the memo on file.

The Safety Committee next submitted two requests to the board: first, to move the "25 miles per hour" speed limit signs on Peckham Road back toward Bow's Drive; and second, to post the south side of Lisa Avenue as a "no parking" zone. According to Safety Committee member Brenda Raposa, both requests had been recommended and approved by Safety Officer Paul Melo. They felt the speed limit signs were too close to the curb in the former instance, and that traffic leading into Pope Park warranted limited parking along one side of Lisa Avenue in the latter.

But the Selectmen had reservations about both recommendations. Selectman Hardy felt that Police Chief Michael Poitras should review the moving of the speed limit signs, since he recalled a previous instance where the chief was concerned about the placement of the signs.

And Selectman Koczera was concerned about off-street parking for residents along Lisa Avenue, which is a dead-end street. "I think we need to make sure that all residents have ample off-street parking," he said. The board agreed to hold both requests and voted to schedule a hearing in two weeks with the residents of Lisa Avenue to discuss the proposed parking limit in their

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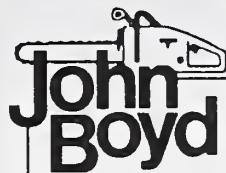
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Under New Business, the board noted they had received several complaints from residents regarding flooding at the intersection of Main and Leonard Streets in the aftermath of the recent torrential rain activity. Chairman St. Jean suggested that the surface drains might be blocked at that location. Other residents had similar complaints about the area of River and Jean Streets, and the intersection of James and Nelson Streets. The board unanimously voted to forward this information to the BPW and also to the ConCom for their input.

At 6:35 pm the board reopened the Investigation Hearing into the Board of Public Works (BPW) which was continued from February 9. Before the board and Attorney Gerald Fitzgerald could continue, however, BPW member Glen Alferes asked that the following statement be read into the record which was signed by himself, BPW member Janet Mello, and former BPW member Rene Racine:

"We respectfully request that this letter be read into the record. Janet Mello, Rene Racine and myself, Glen



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Alferes, current and past members of the BPW, will no longer participate in this investigation at this level.

"Ms. Mello and myself have cooperated with Mr. Jones, the private investigator hired by your Board and paid for by the taxpayers of this town, who obviously could not find any wrongdoing on our part or I'm sure this Board would have aggressively pursued it and we would be standing before a civil judge right now, not before this Board as we are doing. We find ourselves standing here before this Board, who has hired an attorney to speak for them and a court stenographer to record the testimony. This same Board told us that we could not hire an attorney at the Town's expense as they had done because 'we didn't need an attorney.' If that is the case, why did your Board need an attorney? As citizens of this Town and this country, we have certain inalienable rights and we will not allow you to violate them in any way.

"Further, based on the article in the New Bedford Standard-Times this morning which states that 'Some findings have gone to the Bristol County District Attorney's Office and the State Attorney General for review,' we are more perplexed with the statement from your Board that we do not need legal counsel. If you have information that proves wrongdoing on the part of a member of the BPW, I suggest you make those charges through the proper authorities at no cost to the taxpayers and where an investigation is conducted in a proper manner, not an obvious witch hunt such as you are doing right now.

"We will fully cooperate with any County or State agency who has concerns about the BPW and where our rights will not be abused as they are currently. We will not, however, allow this Board or any individual member of your Board to use us as a group or individually for political grandstanding or personal gain."

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With that, Mr. Alferes, Ms. Mello and Mr. Racine left the hearing. Attorney Fitzgerald said the record should note that all three had appeared in response to their subpoenas, and they left at 6:50 pm.

The hearing proceeded with the questioning of DPW Superintendent Richard Settele, who was represented by Attorney Philip Beauregard. Mr. Fitzgerald asked Mr. Settele about the work which was done on the Wing Lane project, the hiring of Water/Sewer Supervisor David Fredette, and the application for a grant to remove the town's underground central fuel storage tank and replace it with an above-ground unit.

When it came to questions regarding the Open Meeting Law and Mr. Settele's alleged polling of BPW members via telephone in the hiring of Mr. Fredette, Attorney Beauregard advised his client not to answer since these matters would fall under the jurisdiction of the Attorney General's office and not the Board of Selectmen.

In reviewing the major issues raised during questioning, the board came back to the matter of Mr. Settele's authority to hire Mr. Fredette without the

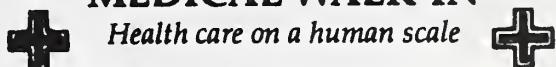


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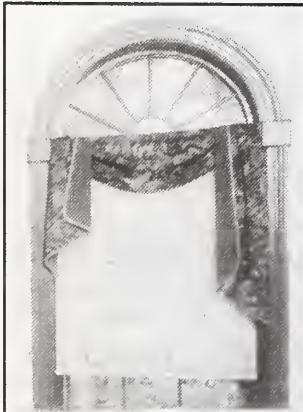
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approval of the BPW members.

"It's pretty obvious to me that we didn't hire someone who fit that job description," Selectman Koczera said.

Mr. Settele disagreed, and added that he was told by then-BPW Chairman Glen Alferes that the board favored Mr. Fredette of the leading candidates for the position. Mr. Settele also said that he had the authority to hire DPW workers without a vote of the BPW. He requested their input only as a matter of courtesy.

After a short recess, the hearing continued at 8:38 pm with the questioning of current BPW Chairman Kenneth Souza. According to Mr. Souza, the BPW did unanimously vote to hire Mr. Fredette as the town's Water/Sewer Supervisor after-the-fact. "There was a vote taken to hire Mr. Fredette ... several weeks later," Mr. Souza said, referring to the fact that Mr. Settele had already hired Mr. Fredette.

When asked if he agreed that Mr. Settele had the authority to hire anyone without the approval and consent of the BPW, Mr. Souza couldn't answer. "I don't know," he said. "I'll have to re-read the by-laws."

Upon conclusion of the Investigative Hearing, the board unanimously voted to adjourn for the evening.

Sports Shorts

By Kenneth J. Souza

• ORR High School

A Wellness General Information Meeting for Spring Sports will be held in the Old Rochester Regional High School Auditorium on Monday, March 23 from 6:30 pm to 8:15 pm. Student-Athletes are required to attend with one parent. For further information, please call the school at 758-3745.

• Pinewood Derby

Marion Cub Scout Pack 32 held their 1998

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Pinewood Derby on Saturday, February 28 at Sippican School. The following winners received trophies for their efforts:

First Place: **Conor Brown**; Second Place: **Colin Geil**; Third Place: **Jesse Sklut**; Fourth Place: **Andrew Hadley**; Fifth Place: **Nick Carnazza**; Sixth Place: **Andrew Hulton**; Seventh Place: **Chris Hulton**; Eighth Place: **Alex Cordeiro**; Sportsmanship Trophy: **Reece Kuppig**; Originality: **Kyle Marston**; Best Design: **Nick Martin**.

The following were awarded Consolation Round Ribbons: **Sam Heavy, Andrew Dion, Aaron Janik, and Adam Gibbs**. The following were awarded Sportsmanship Ribbons: **Kevin Burke, Steven Barry, Sam McDonald, and Keith Kevelson**.

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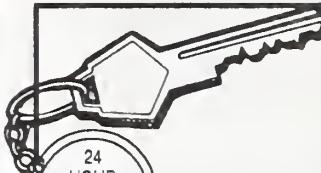
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trophy went to Colin Urquhart and his father, Gregory, and the Runner-up Trophy went to Ben Dion and his father, David.

In the Adult Division race, the First Place trophy went to Mark Oien and the Runner-up Trophy went to Kim Mitchell.

Please send all Sports Shorts items and suggestions to Sports Shorts, c/o The Wanderer, P.O. Box 102, Mattapoisett, MA 02739. Or you can fax information to our office at (508) 758-4845.

Mattapoisett Town Clerk

Voter Registration

The last day to register for the Annual Town Election on Tuesday, April 7 is Wednesday, March 18. The Town Clerk's office will be open for registration from 8:00 am until 8:00 pm on that day.

Absentee Ballots

Applications are being accepted in the Town Clerk's office for Absentee Ballots. If you are going to be unable to vote in person at the polls on April 7, make an application for an absentee ballot. They can be mailed, or even easier: you can vote in the office. Please call 758-4103 for details. The polls will be open from 10:00 am to 8:00 pm. The deadline for filing for absentee ballots is Monday, April 6 at 12:00 noon. Absentee office voting is expected to be available on March 10.

Dog Licenses

The 1998 Dog Licenses are now available at the

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Town Clerk's office. If you are in doubt about a current rabies shot, the Town Clerk's office will check it for you and provide the name of your vet.

Rabies Clinic

A dog and cat Rabies Clinic will be held on March 29. Watch for further details.

Mooring/Boat Stickers

The 1998 boat mooring permits, boat stickers, wharf and skiff renewals are due. Send the bill you received with the proper payment to the Town Clerk's office and your permit and sticker will be mailed to you. If you have any questions, please call the office.

Remember: as of April 1, 1998 there will be a \$25 late fee charge per bill in addition to the amount due.

Youth Program

Applications for the Summer Youth Program are available at the Town Clerk's office. These are from New Directions Summer Youth Employment and Training Program (SYETP), which is offering summer work to economically-disadvantaged youth in the area. The earlier you apply, the better your chance for employment. This

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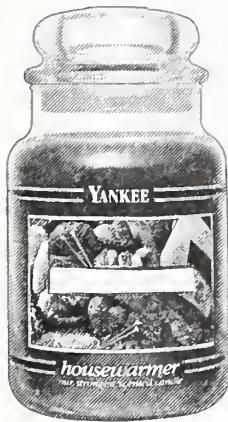
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Rochester Dog Licenses

The 1998 dog licenses are now available in Rochester. There is a mail-in license application form enclosed in the census mailing, or you may obtain a license in person from the Town Clerk's office. The fee schedule is \$7 for a neutered or spayed dog, \$10 for an unneutered or unspayed dog. Kennel licenses are \$30 for six dogs, \$60 for ten dogs, \$150 for commercial kennel. If you have any questions, please call the Rochester Town Clerk's office at 763-3871.

ORR Junior High School

Iowa Test Workshop

Gary Maestas, Principal of Old Rochester Regional Junior High School, invites parents of present seventh grade students to an Iowa Test Result Workshop on Tuesday, March 10, 1998 at 7:00 pm in the junior high school. Individual test score reports will be distributed along with interpretation.

Geography Bee

Old Rochester Regional Junior High School recently held its competition for the National Geography Bee sponsored by the National Geographic Society and Sylvan Learning Center. Two members from each team at the junior high earned the honor to represent their teams in the school-wide competition. Representatives from the

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eighth grade were John Chambers and Mark Ferreira from the Green Team, and Dan Fuerman and Lee Raymond from the Orange Team. From the seventh grade Rebecca Auld and Jon Lopes represented the Blue Team, and James Farrell and Dan Mattar represented the Red Team.

The school-wide competition was hosted by Ms. Fletcher and Mr. Kocur. This proved to be a hard-fought contest as it took nine rounds for a winner to emerge. In the end winners of the school-wide competition were: James Farrell (First Place); John Chambers (Second Place); and Lee Raymond (Third Place).

James, being well-versed on the Cyclical Warming Phenomenon known as "El Nino," has proven to be an excellent student in his Social Studies class this year and

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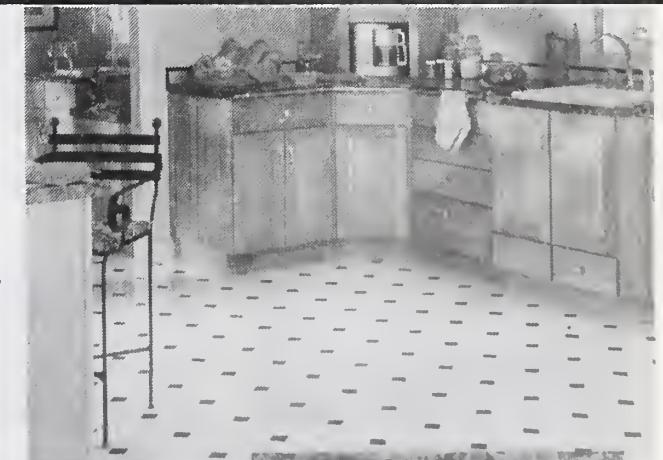
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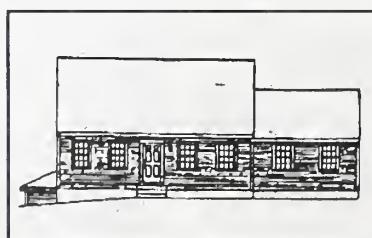
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(190) Rochester Attention Developers! 20.2 acres of wooded land in Rochester. 690' frontage. Make an offer. \$149,000. Elaine Gaspar 999-9743



(506) Marion Gorgeous Cape in desirable Marion neighborhood. Four bedrooms, 2 baths, central vac and more. Only two years old. \$169,900 Maria Ellis 984-5821



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an excellent representative for the school. He has submitted a written test to the National Geographic Society and through this test is now competing to be one of the top one hundred students in Massachusetts. If James achieves this honor, the junior high school looks forward to sending him to compete at Clarke University in Worcester for the state title. Congratulations go out to all the competitors and the school wishes James good luck in future competitions.

Committee Member Honored

Volunteers At Sippican Elementary (VASE) recently honored Susan Grosart for her many years of dedication to the community. In a manner befitting the honoree, VASE presented Hyper-Studio (a multi-media software) in Susan Grosart's name to the school where she has devoted so much of her time. The presentation was made at the all-school meeting by fellow School Committee member and VASE representative Karen Kevelson. Selectman Loretta Schaefer followed with a certificate of appreciation from the town.

Ms. Grosart was elected to the Marion School Committee in 1993 and has served as chairperson for the last two years. During her tenure she has served on numerous committees including the Search Committee for Assistant Superintendent and is co-chairperson of the Search Committee for the new Superintendent. Ms. Grosart served as coordinator of VASE for two years,

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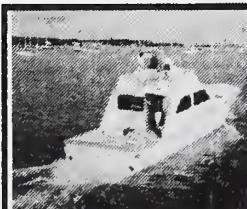
serving in a joint position with Andrea Keene and then Lora Sharpe. She has also played an active role on the town's Growth Management Committee and the annual VASE/VNA/Police Rummage Sale.

This gift reflects the fact that Ms. Grosart was a driving force behind the VASE Technology Fund at Sippican School and her continued participation on the District Technology Task Force. For further information, please contact the VASE office at 748-0100.

Acushnet Kindergarten Registration

Acushnet Public Schools announced that Kindergarten Registration for the 1998 school year will take place on April 16 at 10:00 am and 1:30 pm. Kindergarten Orientation/Buddy Day will take place at the Acushnet Elementary School, 800 Middle Road, Acushnet, MA. Parents can register for Kindergarten and make appointments for Kindergarten screening. Children will have an opportunity to visit a classroom. Appointments are not necessary.

Please arrive at 10:00 am if your child's last name begins with A through H, and please arrive at 1:30 pm if your child's last name begins with I through Z. Please bring with you your child's birth certification, verification of home address, and current health records. Health records should show complete immunization and a physical examination within six months prior to entrance in school. Kindergarten screening will take place between



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Parent Night at ORR

The Old Rochester Regional High School

Guidance Department will sponsor a college information night for parents of high school juniors on Wednesday, March 18 at 7:00 pm in the ORR High School Cafeteria.

Barbara Meehan, John Spinale, and Susan Zartman, Guidance Counselors at ORR, will be conducting a week-long group guidance program in all junior English classes beginning March 16. The program covers careers and educational information, including the Self-Directed Search and Steps in the College Application Process. The parent information night is intended to help

parents understand the steps to follow in preparing for post-secondary education. Materials will be distributed relating to college applications, choosing careers, and the financial aid process. Although the program is designed for parents of juniors, parents of younger students are also encouraged to attend.

Lecture Series in Mattapoisett

Something new is coming to Seaport Coffee and Ice Cream Shoppe for five Wednesday evenings from 7:30 to 9:00 pm — a lecture and discussion series titled "Conversation and Culture" with teacher Don Finley. The first session will be held on March 11 and is called "Learning to Listen." Tuition for the series is \$15 and you can register at Seaport (enrollment is limited). Future topics will be announced in the weeks ahead.

Rochester Council on Aging

Following is a schedule of events for the month of March sponsored by the Rochester COA:

- Sunday, March 8 - Lions Club Breakfast at Grange Hall from 8:00 am to 11:00 am.
- Monday, March 9 - Boston Flower Show: tickets are \$12 payable in advance. The van leaves Town Hall at 9:00 am and reservations are a must.
- Wednesday, March 11 - Shopping at Save-A-Lot Food Store after general shopping at Shaw's.
- Thursday, March 12 - Busy Bee's at the Senior Center



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from 9:00 am to 12:00 noon.

- Monday, March 16 - Dartmouth Mall trip, van leaves Town Hall at 9:00 am.
 - Tuesday, March 17 - Dr. Thornell will be the guest speaker at the lunch site at 11:30 am. The topic will be "Preventing Injury in Everyday Life."
 - Tuesday, March 17 - Happy St. Patrick's Day!
 - Monday, March 23 - Bagging at Canton: van leaves Town Hall at 8:00 am.
 - Thursday, March 26 - Busy Bee's at the Senior Center from 9:00 am to 12:00 noon.
 - Saturday, March 28 - SERVE, NE (SHARE) Pick-Up from 11:00 am to 12:30 pm. Packages will not be held.

- Monday, March 30 - Shopping at Independence Mall: van leaves Town Hall at 9:00 am and reservations are a must.
 - Tuesday, March 31 - Steven Klienberg will be guest speaker at the lunch site at 11:30 am. The topic will be "Estate Planning."

ACTION Annual Meeting

With themes of "Preserving our rural character" and "Lowering our electricity rates," President Geri Frates called to order the 18th annual meeting of Acushnet Citizens Together Improving Our Neighborhood, Inc. (ACTION) at the Acushnet Elementary School on

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Keep Mattapoisett the same

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Re-opening March 11
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February 26. Continuing its longtime tradition, the town's civic organization starts its 19th year advocating for two of the most important issues facing the community.

The first order of business was annual elections. The following officers were elected to serve a one-year term: Geri Frates (President); John Howcroft (First Vice President); Irwin Marks (Second Vice President); Joyce Reynolds (Secretary); Dr. Hector Roy (Treasurer); and Olive Laycock (Membership Secretary).

The following directors were elected to serve a three-year term: Madeleine Cioper and Charlotte Coutinho.

Olive Laycock was honored with a well-deserved award of Distinguished Service. Ms. Laycock has been an officer of the organization since its very beginning and has worked diligently to further its aims and to "improve our neighborhood."

Mark Rasmussen, President of the Fairhaven Land Preservation Trust, spoke on the preservation of the town's rural character, and how the work of his organization — soon to include Acushnet in its name — is encouraging landowners to donate undeveloped property, thus helping to maintain open space while the donor enjoys the tax benefit.

Selectman Everett Hardy Jr. explained his efforts to initiate a tree-planting program, with an emphasis on bringing back the elms. He was followed by Park Commissioner Gary Rousseau, who recounted the efforts of his commission to improve Pope Park.

Deregulation of the electric industry is almost upon the town, and Selectman Peter Koczera and Irwin Marks, Acushnet's delegate and alternate delegate, respectively, to the SouthCoast emPOWERment group, recounted the story of the organization of the nine communities from Westport to Marion, working to lower electric rates.

An article will appear on the warrant of the next Town Meeting asking voters to authorize the town's government to represent the ratepayers in purchasing electric power as part of the nine-community "aggregate" group. All present were urged to vote for this article and to tell their friends about it. It is hoped by this effort to obtain substantial decreases in electric bills.

Adoptable Animals

The local chapter of Animal Umbrella, Inc. has scheduled their next Adopt-A-Thon at the National Pet Store in the Ann & Hope Plaza in Dartmouth (across from the North Dartmouth Mall) on Saturday, March 7 from 12:00 noon to 3:00 pm. They will have dogs from the Fairhaven Animal Shelter and several cats up for adoption. If you intend to adopt a cat, please come prepared with a carrier.

Available cats will include:

- A gorgeous long-haired orange and white neutered male named "Cuddles," who loves everyone and eventually would like an indoor/outdoor situation.
- "Braveheart," a seven-month-old neutered male tabby with double paws who is timid and prefers an adult placement with another cat.
- "Robyn," a petite black and white spayed female who is young and timid and also prefers an adult placement.
- A long-haired calico bobtail, spayed and friendly.
- A young, short-haired black, white and orange calico.
- "Mini," a three-year-old tiger calico who has been spayed and is real friendly and has been with children.
- An older, all-smokey-gray neutered male.

Good news from the Fairhaven Animal Shelter — many dogs advertised here previously have been adopted but there are always more coming in. If you're looking for a friend, please call Kristy at 979-4028. The shelter is open Monday, Tuesday, Thursday, and Friday from 9:00 am to 4:00 pm, and Wednesday and Saturday from 9:00 to 1:00.

Still available this week:

- "Roxey," a real lovable female pit bull;
- A large male fox hound;
- A ratti-shepherd cross puppy (7 to 8 months);
- A female beagle who is real sweet;
- Two three-month-old mongrel puppies.

If you would like to adopt any of the above-listed animals (other than those at the Fairhaven Animal Shelter), please call one of the following Animal Umbrella representatives:

- Mary Lou at 758-9202;
- Trudy at 990-7806;
- Jackie at 758-4690;
- Elaine at 758-6548.

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Mattapoisett Senior Club

Mattapoisett Seniors will hold their monthly meeting on Thursday, March 12 at 1:30 pm at the Senior Center, located in the lower level of the Knights of Columbus building on Route 6. After a brief meeting, seniors will view a colorful, narrated video titled "Birds - Our Backyard Varieties." As usual, guests are always welcome. Refreshments will be served.

The club has been very fortunate and has obtained Ms. Johanna Duponte as guest speaker for the April 9 meeting. The subject will be "Stress Management and Relaxation." Please mark this date on your calendar so you can be sure to attend.

Rochester Boat Building Seminar

A seminar will be held on Sunday, March 22 from 2:00 to 3:30 pm at the Rochester Fire Station for anyone interested in the building of a Mattapoisett River racing boat for use in the Rochester Memorial Day Boat Race. Boats will be on display, plans will be available, and boat builders will be on hand to answer questions.

Buy, Sell or Swap: If you have a river racing boat to sell, bring it with you. If you are looking for a river racing boat, come and see what's available. For further information, please call Race Chairman Arthur Benner at 763-2024.

School Committee Meetings

Following is a schedule of School Committee meetings for March 1998:

- Thursday, March 4 at 6:30 pm - Marion School Committee at Sippican School;
- Monday, March 9 at 7:30 pm - Mattapoisett School Committee at Old Hammondtown School;
- Tuesday, March 10 at 7:30 pm - ORR District School Committee in the ORR High School Library;
- Thursday, March 19 at 7:30 pm - Rochester School Committee at Memorial School;
- Monday, March 30 at 7:30 pm - ORR District School Committee and Massachusetts School Superintendency Union No. 55 in the ORR High School Library.

Pancake Breakfast in Acushnet

On Sunday, March 22 from 8:00 am to 12:00 noon, there will be a Pancake Breakfast at the American Legion Hall, 71 Hope Street in Acushnet, sponsored by the Acushnet Water/Sewer Users. Tickets are \$2 for adults, and children 10 and under are admitted FREE. Please call 995-8850 for tickets or further information.

Maconchu Club - Mattapoisett

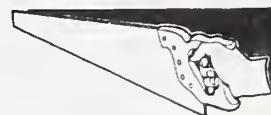
The Maconchu Club of the Mattapoisett Congregational Church will be attending the Tony-award-winning Broadway musical "Into the Woods" as presented by the Old Rochester Regional High School Drama Club on Saturday, March 28 at 7:00 pm. Please call

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Chancellor's Award of Excellence

Old Rochester Regional High School is pleased to announce that Elizabeth Kalasinsky, daughter of Mr. and Ms. Robert Kalasinsky of Marion, a junior at ORR High School, has been selected to represent the school in the 1998 Chancellor's Award for Academic Excellence competition which will be conducted in April on Amherst campus of the University of Massachusetts. The candidates receiving this recognition are outstanding Massachusetts high school students who have demonstrated high achievement in academics. Miss Kalasinsky will have the opportunity to compete for a merit scholarship with a four-year waiver of tuition for students enrolling at the university in September, 1999.

Each year, all high schools in the Commonwealth are asked to nominate one top-ranking junior to compete in the competition at the university. Students will be selected for a limited number of scholarships based on their performance in academic achievement tests in English and Mathematics.

Beanie Baby Benefit Raffle

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MOVIES & ENTERTAINMENT



Stock strangers and mindless heroes populate *Dark City*

BY ROB GONSALVES

local@wanderer.com

■ *Dark City*. Starring Rufus Sewell and William Hurt. Directed by Alex Proyas. Running time: 103 minutes. MPAA rating: R. At Cinema 140 in New Bedford.

If you took *Blade Runner*, *Brazil*, *Alphaville*, *Hellraiser*, and *12 Monkeys*, mooshed them all together, then snorted some chimney soot and sneezed all over the film, the result would look very much like *Dark City*. This hopelessly lifeless and derivative fantasy has gotten hefty praise in some quarters, most loudly from Roger Ebert, a lifelong sci-fi fan who actually gave it four stars (maybe he snorted too much chimney soot). It's the second film by Alex Proyas, who previously directed *The Crow*; Proyas's achievement here is to make a *more* incomprehensible movie than *The Crow*, which I had not thought possible. He has indeed topped himself.

Rufus Sewell stars as John Murdoch, a man with serious memory lapses. He is wanted by the police for a series of prostitute killings, he is married to Jennifer Connolly, and he can't remember any of it. (I can understand not remembering Jennifer Connolly, who may, for all I know, be a woman of many talents; acting is not among them.) A detective, underplayed by a slumming William Hurt, is on Murdoch's trail; so is a limping psychiatrist, played by Kiefer Sutherland with an. Unusual verbal tic that. Requires him to pause. After every few words. Like this.

It turns out that a black-leather-clad society of bald guys is running everything, putting everyone in the city to sleep at midnight and rearranging stuff: "Let's make *this* building bigger and that building skinnier, and let's get some nice coffee tables in here." They also like to switch people's identities—it's all part of some experiment they're performing on humans to see how they react ("Hey, where did this coffee table come from?"). Perhaps they switched Roger Ebert's identity with that of a very easily impressed 12-year-old; I hope they switch



him back.

I gave up on following *Dark City* about five minutes after I gave up on trying to see it. My semi-annual lecture to hotshot directors: There is this thing called a "screen," and the audience sits facing the screen, and images are projected onto this screen so as to create visual entertainment. No matter how elaborate the sets are, if the lighting is so dim that we cannot see them, then we might as well be watching a guy eating toast for two hours. Movies like this and *The Crow* (Dariusz Wolski shot both films — it's encouraging that people who are apparently blind can get work as cinematographers) aren't really designed to be followed or enjoyed — not by sober viewers. They're for college kids who prepare by getting stoned in the parking lot: "Dude, what if we are not who we think we are? Wow. That's so profound, man."

So, back to the plot: Murdoch, it seems, has mysterious powers like those of the *Hellraiser*-clone bald guys. His expression gets real intense, as if he's channeling the hidden forces of the universe (either that or he's passing a kidney stone), and suddenly a door appears out of nowhere, or a bridge crumbles under the feet of his pursuers. Who gave him these powers? I'll tell you who: Lazy screenwriters (Lem Dobbs, of *Kafka*, and David S. Goyer, of the *Crow* sequel) who haven't thought of creative ways to get the hero out of a jam and have to resort to *deus ex machina*.

During the climax (so heart-pounding that I only nodded off once!), Murdoch faces off against one of the bald guys; they stand in mid-air frowning at each other while all hell breaks loose around them. Evil loses, good triumphs, and a new world is born. A world with sunlight and beaches, and probably ice cream and kittens, too. *Dark City* is one of the most ludicrous movies in years. Roger, lay off that soot.

MOVIE LISTINGS

CINEMA 140

376 Hathaway Road, New Bedford, MA.
Movie Line: 999-6577 / Office: 999-4240.

Friday (March 6) through Thursday (March 12)

*Hush** (PG-13) – Fri: 2:30, 4:45, 7:00, 9:15;
Sat/Sun: 12:00, 2:30, 4:45, 7:00, 9:15; Mon-Thur: 7:00, 9:15
Dark City (R) – Fri: 2:45, 5:00, 7:15, 9:45;
Sat/Sun: 12:15, 2:45, 5:00, 7:15, 9:45; Mon-Thur: 6:45, 9:00
As Good As It Gets (PG-13) – Fri: 3:00, 6:45, 9:30;
Sat/Sun: 12:15, 3:00, 6:45, 9:30; Mon-Thur: 6:30, 9:15
The Wedding Singer (PG-13) – Fri: 2:30, 4:45, 7:00, 9:15;
Sat/Sun: 12:00, 2:30, 4:45, 7:00, 9:15; Mon-Thur: 7:00, 9:15
*The Big Lebowski** (R) – Fri: 2:20, 4:45, 7:15, 9:45;
Sat/Sun: 12:00, 2:20, 4:45, 7:15, 9:45; Mon-Thur: 7:00, 9:30
Spice World (PG) – Fri: 2:00; Sat/Sun: 12:00, 2:00
Caught Up (R) – Fri: 4:00, 9:00; Sat/Sun: 12:00, 2:00; Mon-Thur: 9:15
Kissing A Fool (R) – Fri-Thu: 7:00

*No discount coupons accepted for these shows.

Bargain Matinees: \$4.25 all shows before 6:00 pm!

GENERAL CINEMA 12

Route 6 and Faunce Corner Road, North Dartmouth, MA.
Movie Line: 999-3141 / Office: 999-3142

Friday (March 6) through Thursday (March 12)

Krippendorf's Tribe (PG-13) – 1:00, 3:10, 5:20, 7:30, 9:40
Twilight (R) – 1:20, 3:20, 5:20, 7:20, 9:20
The Replacement Killers (R) – 12:30, 3:00, 5:00, 7:10, 9:10
U.S. Marshals (PG-13) – 12:50, 1:20, 3:30, 4:10,
6:30, 7:00, 9:20, 9:40
The Borrowers (PG) – 12:40, 2:40, 5:10, 7:10, 9:10
Senseless (PG-13) – 1:00, 3:00, 5:00, 7:00, 9:00
The Full Monty (R) – 6:40, 9:00
Titanic (PG-13) – 12:30, 2:50, 4:20, 7:20, 8:10
Good Will Hunting (R) – 12:50, 3:50, 6:50, 9:30
Mousehunt (PG) – 12:40, 2:40, 4:40
The Apostle (PG-13) – 1:10, 4:00, 6:40, 9:30

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Tickets are only \$1 each and can be obtained at the Seaport Village Ice Cream and Coffee Shoppe during their regular hours. The drawing date will be April 10 at 4:00 pm. Please help to support this worthy cause.

Acushnet Dog Licenses

Acushnet Town Clerk Richard Threlfall

announced that the 1998 Dog Licenses will be available March 2 in his office during regular working hours. In accordance with the Town of Acushnet By-Laws and Massachusetts General Laws, Chapter 140, Section 137, all dogs over the age of three months must be licensed by the Town Clerk.

The license fee structure will remain the same as last year: Spayed female dogs and neutered male dogs - \$6 per year; Unaltered female and male dogs - \$9 per year.

Dog owners who fail to license any dog will be subject to a fine of \$25. This year a strict enforcement policy will be implemented. Remember, state law requires that you present a valid rabies vaccination certificate for dogs three months and older to the Town Clerk prior to licensing.

Capital Needs Forum

The Mattapoisett Capital Needs Committee is planning a Forum to discuss the capital needs of Mattapoisett with interested voters. The committee has assembled the needs identified by each of the town department heads and seeks to review this with all concerned for some indication of interest, priorities or alternatives. The Forum is planned for Monday, March 16 at 7:00 pm at Old Hammondtown School.

FORM Scholarship Concerts

Friends of Old Rochester Music (FORM) will be hosting the annual FORM Scholarship Concerts on March 5 and 11 at Old Rochester Regional High School. On Thursday, March 5, concert and jazz bands from the Marion, Mattapoisett and Rochester schools will be featured in an instrumental concert. On Wednesday,

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Regional Lunch Menus

■ ACUSHNET ELEMENTARY SCHOOL

Monday, March 9 — Sloppy Joes, rice, green beans, or bologna and soup, milk, dessert.

Tuesday, March 10 — Pork patty, rice, corn, or turkey and soup, milk, dessert.

Wednesday, March 11 — Beef chow mein with noodles, rice, peas, or ham and soup, milk, dessert.

Thursday, March 12 — Baked chicken, mashed potatoes, corn, or bologna and soup, milk, dessert.

Friday, March 13 — French bread pizza, salad, or tuna and chowder, milk, dessert.

■ COASTLINE ELDERLY NUTRITION

Monday, March 9 — Turkey stew with vegetables, fluffy white rice, oatmeal roll, tapioca pudding.

Tuesday, March 10 — Corn chowder, chicken salad, pita bread, cole slaw, fresh fruit.

Wednesday, March 11 — Veal parmesan, ziti, tossed salad with dressing, Vienna bread, brownie.

Thursday, March 12 — Shepherd's pie, wax beans, oatmeal roll, chilled fruit.

Friday, March 13 — Macaroni and cheese, scalloped tomatoes, multigrain roll, chilled fruit.

■ CENTER SCHOOL MATTAPoisETT

Monday, March 9 — Toasted ham and cheese, oven fries, or tuna pocket, soup, fruit, milk.

Tuesday, March 10 — Chicken fillet on a roll, lettuce, tomato, fries, or turkey pocket, soup, fruit, milk.

Wednesday, March 11 — American chop suey, French bread, or ham and cheese pocket, soup, salad, fruit, milk.

Thursday, March 12 — Oven baked chicken, mashed potato, corn roll, or Steak'Um, lettuce, tomato, fruit, milk.

Friday, March 13 — Pizza, or tuna pocket, soup, salad, fruit, milk.

■ FAIRHAVEN ELEMENTARY SCHOOLS

Monday, March 9 — Hot dog on a roll, meatball grinder, grated mozzarella, Steak'Um and cheese sub, baked beans, potato wedges, applesauce, cherry jello with topping.

Tuesday, March 10 — Kentucky style chicken, hamburger/cheeseburger, hot ham and cheese, au gratin potatoes, corn, chilled peaches, oatmeal cookie.

Wednesday, March 11 — Cheese pizza, meat loaf with gravy, shaved turkey club, whipped potatoes, carrots, chilled applesauce, cherry squares.

Thursday, March 12 — Spaghetti with meat sauce, grated mozzarella, grilled ham and cheese, hamburger/cheeseburger, tossed salad, green beans, chilled pears, peanut butter brownie.

Friday, March 13 — Cheese pizza, scrambled eggs with cinnamon swirl bun, Steak'Um and cheese sub, oven potatoes, peas, chilled pineapple, orange jello with topping.

■ FAIRHAVEN HIGH SCHOOL

Monday, March 9 — Chinese Day: Chicken chow mein with noodles, chicken nuggets with sauces, sweet and sour pork chop, steamed rice, Oriental vegetables, chilled pineapple, fortune cookie.

Tuesday, March 10 — Portuguese Day: Linguiça patty sub, linguiça pizza, hot pastrami grinder, baked beans, salad, oven fries, chilled peaches, rice pudding with topping.

Wednesday, March 11 — French Day: French meat pie with gravy, ham and cheese quiche, shaved turkey croissant, au gratin potatoes, peas, chilled applesauce, chocolate mousse with topping.

Thursday, March 12 — Spanish Day: Taco boat with all the fixings, double beef and cheese burrito with salsa, chili with nachips, Spanish rice, Mexican salad, jalapeno peppers, mixed fruit, baked custard with topping.

Friday, March 13 — Latin Day: Vegetable minestrone soup, Italian spice pizza, cheese ravioli with sauce, grated mozzarella, Italian sausage grinder, antipasto, garlic bread, pears, cherry and lime jello with topping.

■ FORD MIDDLE SCHOOL ACUSHNET

Monday, March 9 — Sloppy Joes, rice, green beans, or bologna and soup, milk, dessert.

Tuesday, March 10 — Pork patty, rice, corn, or turkey and soup, milk, dessert.

Wednesday, March 11 — Beef chow mein with noodles, rice, peas, or ham and soup, milk, dessert.

Thursday, March 12 — Baked chicken, mashed potatoes, corn, or bologna and soup, milk, dessert.

Friday, March 13 — French bread pizza, salad, or tuna and chowder, milk, dessert.

■ HASTINGS MIDDLE SCHOOL FAIRHAVEN

Monday, March 9 — Hot dog on a roll, meatball grinder, grated mozzarella, Steak'Um and cheese sub, baked beans, potato wedges, applesauce, cherry jello with topping.

Tuesday, March 10 — Kentucky style chicken, hamburger/cheeseburger, hot ham and cheese, au gratin potatoes, corn, chilled peaches, oatmeal cookie.

Wednesday, March 11 — Cheese pizza, meat loaf with gravy, shaved turkey club, whipped potatoes, carrots, chilled applesauce, cherry squares.

Thursday, March 12 — Spaghetti with meat sauce, grated mozzarella, grilled ham and cheese, hamburger/cheeseburger, tossed salad, green beans, chilled pears, peanut butter brownie.

Friday, March 13 — EARLY DISMISSAL (no lunch served).

■ MEMORIAL SCHOOL ROCHESTER

Monday, March 9 — Toasted ham and cheese, oven fries, or tuna pocket, soup, fruit, milk.

Tuesday, March 10 — Chicken fillet on a roll, lettuce, tomato, fries, or turkey pocket, soup, fruit, milk.

Wednesday, March 11 — American chop suey, French bread, or ham and cheese pocket, soup, salad, fruit, milk.

Thursday, March 12 — Oven baked chicken, mashed potato, corn roll, or Steak'Um, lettuce, tomato, fruit, milk.

Friday, March 13 — Pizza, or tuna pocket, soup, salad, fruit, milk.

■ OLD COLONY REGIONAL VOC-TECH HIGH SCHOOL

Monday, March 9 — Grilled hot dogs, potato chips, baked beans, carrots, assorted pudding.

Tuesday, March 10 — Juice, rotini with meat sauce, green beans, cheese wedge, bread, spice cake.

Wednesday, March 11 — Rib-b-que, pasta salad, peas, mixed fruit.

Thursday, March 12 — Chow mein sandwich, bologna and cheese, rice, stir fry vegetables, cookie.

Friday, March 13 — Orange juice, pizza, hash brown patty, wax beans, frosted cake.

■ OLD HAMMONDSTOWN SCHOOL MATTAPoisETT

Monday, March 9 — Toasted ham and cheese, oven fries, or tuna pocket, soup, fruit, milk.

Tuesday, March 10 — Chicken fillet on a roll, lettuce, tomato, fries, or turkey pocket, soup, fruit, milk.

Wednesday, March 11 — American chop suey, French bread, or ham and cheese pocket, soup, salad, fruit, milk.

Thursday, March 12 — Oven baked

chicken, mashed potato, corn roll, or Steak'Um, lettuce, tomato, fruit, milk.

Friday, March 13 — Pizza, or tuna pocket, soup, salad, fruit, milk.

■ ORR JUNIOR AND SENIOR HIGH SCHOOLS

Monday, March 9 — Soup, pastrami with cheese, or chicken fritters, fries, pickle, celery sticks, pudding, juice or milk.

Tuesday, March 10 — Spaghetti with meat sauce, or Italian sub, broccoli, garlic bread, fruit, juice or milk.

Wednesday, March 11 — Soup, meat loaf with gravy, or chicken patty, mashed potato, corn, roll, applesauce, pudding, fruit, juice or milk.

Thursday, March 12 — Meatball sub, or chicken tillet, fries, pickle, fruit, juice or milk.

Friday, March 13 — Beef taco, or bacon cheeseburger, lettuce, tomato, nacho, cheese sauce, salsa, fruit, juice or milk.

■ SIPPICAN SCHOOL MARION

Monday, March 9 — Toasted ham and cheese, oven fries, or tuna pocket, soup, fruit, milk.

Tuesday, March 10 — Chicken fillet on a roll, lettuce, tomato, fries, or turkey pocket, soup, fruit, milk.

Wednesday, March 11 — American chop suey, French bread, or ham and cheese pocket, soup, salad, fruit, milk.

Thursday, March 12 — Oven baked chicken, mashed potato, corn roll, or Steak'Um, lettuce, tomato, fruit, milk.

Friday, March 13 — Pizza, or tuna pocket, soup, salad, fruit, milk.

■ ST. JOSEPH'S SCHOOL FAIRHAVEN

Monday, March 9 — Hot dog on a roll, meatball grinder, grated mozzarella, Steak'Um and cheese sub, baked beans, potato wedges, applesauce, cherry jello with topping.

Tuesday, March 10 — Kentucky style chicken, hamburger/cheeseburger, hot ham and cheese, au gratin potatoes, corn, chilled peaches, oatmeal cookie.

Wednesday, March 11 — Cheese pizza, meat loaf with gravy, shaved turkey club, whipped potatoes, carrots, chilled applesauce, cherry squares.

Thursday, March 12 — Spaghetti with meat sauce, grated mozzarella, grilled ham and cheese, hamburger/cheeseburger, tossed salad, green beans, chilled pears, peanut butter brownie.

Friday, March 13 — Cheese pizza, scrambled eggs with cinnamon swirl bun, Steak'Um and cheese sub, oven potatoes, peas, chilled pineapple, orange jello with topping.

March 11, vocal ensembles from the area schools will perform in the choral concert. Both concerts will begin at 6:30 pm.

Tickets for the concerts are \$4 for adults and \$2 for children and seniors. Tickets purchased for the instrumental concert may also be used for the choral concert. Proceeds from the concerts benefit the FORM Scholarship Fund, which provides annual awards to graduating seniors who have been involved in the music program.

Fin, Fur and Feather Club

Spaghetti Supper

The Fin, Fur and Feather Club invites the public to join the members at a Spaghetti Supper on Saturday, March 14 from 5:00 to 7:00 pm at the clubhouse, 35 Crystal Spring Road in Mattapoisett. Tickets are \$6 and are available by calling Walt Gajewski at 763-2706 or Gilly Costa at 763-5664, or at the door. The public is also welcome for trapshooting on Sunday from 1:00 to 4:00 pm, weather-permitting, for \$2.25 per round.

Big Bore Shoot

The Fin, Fur and Feather Club, 35 Crystal Spring Road in Mattapoisett, invites the public to a Big Bore Shoot, bullseye targets, .357 mag. and up handguns, on Sunday, March 15 from 12:00 noon to 4:00 pm. The public is also welcome for trapshooting on Sunday from 1:00 to 4:00 pm, weather-permitting, for \$2.25 per round.

Blood Pressure Clinics

Blood Pressure Clinics for the month of March will be held on Wednesday, March 11 from 1:00 to 3:00 pm and on Wednesday, March 18 from 5:30 to 7:30 pm. Clinics are held at the American Legion Hall on Depot Street and are open to all Mattapoisett residents.

Men's Fellowship Breakfast

The next Men's Fellowship Breakfast will be held on Sunday, March 15 at St. Gabriel's Parish Hall on South Street in Marion. Coffee will be served at 8:15 am with breakfast following at 8:45 am. Why not join area residents for fine food and conversation and a very interesting slide presentation?

The program will feature "Amazing Africa," a series of slides from a recent trip by Warren Briggs. A donation of \$4 per person would be greatly appreciated.

Russell Memorial Library

Zoo Passes

The Russell Memorial Library now has passes available for the Roger Williams Zoo. These passes are available year-round. Upon presentation of the library pass to the zoo cashier, any combination of four adults and/or children will pay only the discount rate for admission. The rate is \$1.75 per child (3 to 12) and senior (62 and up), and \$3 per adult.

Upcoming Programs

- Wednesday, March 11 - Managing Menopause: Traditional and Alternative Methods;
- Thursday, March 19 from 6:00 to 8:00 pm - Safety for Caregivers;
- Thursday, March 7 and May 14 - Pediatric Health and Safety for Babysitters;
- Thursday, May 21 - How the Tobacco Industry Targets Women and Children.

All programs are offered as part of the library's Health Information Grant (with federal funds administered by the Massachusetts Board of Library Commissioners).

Mattapoisett Council on Aging

Podiatrist

Dr. Crowe will be at Village Court on Wednesday, March 18. Please call the COA at 758-4110 if you need an appointment.

Mall Trip

The next Mall Trip will be to the Christmas Tree Shop on March 19 at 1:00 pm. Call if you want to reserve a space on the van.

Town Election

The Mattapoisett Town Election is April 7. The van will be available to transport seniors to the polls at 1:00 pm. Please call 758-4110 to sign up.

Line Dancing

Line Dancing is held on Monday at 1:00 pm and the cost is \$1. Please come and join the group for a good time! Newcomers are always welcome.

Taxes

Appointments are available to have your taxes done at the Mattapoisett Senior Center on Monday. Please call 758-4110 to set up an appointment. Don't wait until the last minute — soon it will be April 15!

SHINE Counselor

The SHINE Counselor is at the Senior Center every Monday from 10:00 am to 12:00 noon to help you with any issues about health insurance. You can just drop in to see Bob Walter and do not need to make an appointment.

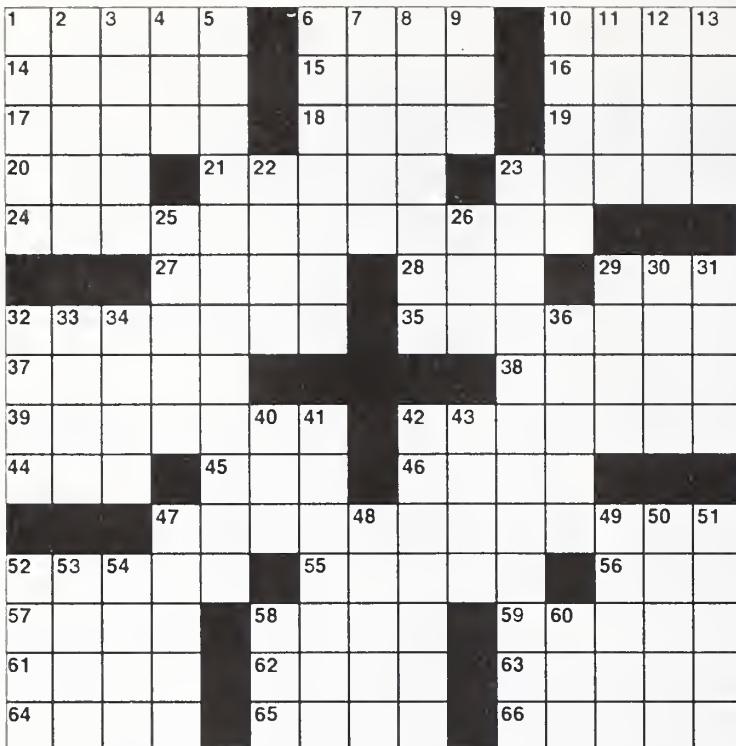
Legal Assistance

Free legal assistance is available at the Senior Center on Thursday, March 19. Please call 758-4110 to set up an appointment with Attorney Robert Moore.

Acushnet Sea Shell Steppers

The Acushnet Sea Shell Steppers will hold a "Casual Night Dance" on March 7 from 8:00 to 11:00 pm at the Acushnet Elementary School on Middle Road. The Square and Round Dancing will be mainstream-plus level and participants can wear jeans, sweatshirts, and casual attire. For further information, please call 995-7204.

THE CROSSWORD



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ACROSS

- 1 San Antonio mission
- 6 Fills with reverence
- 10 Cylinder
- 14 Landed estate
- 15 Area
- 16 Again
- 17 Organic compound
- 18 Medieval chest
- 19 Citrus fruit
- 20 Pro _
- 21 Meir
- 23 Smidgens
- 24 Coeur d'Alene bliss?
- 27 Early Peruvian
- 28 Captured GI
- 29 According to
- 32 Gentlemen's preference?
- 35 _ Derby

- 37 Starr
- 38 Ms. Dunne
- 39 "confusion" (Tennyson)
- 42 Like flowers
- 44 Porker's place
- 45 Charged particle
- 46 Corn units
- 47 Memphis teeter-totter?
- 52 Relish
- 55 Playwright Clifford
- 56 Parseghian
- 57 Sultanate
- 58 Sad notice
- 59 Drawing room
- 61 Part
- 62 Insect
- 63 Obliterate
- 64 _ out (made do)
- 65 Tracy's love
- 66 Threw in (with)

DOWN

- 1 Early violin
- 2 Disabled
- 3 Soul
- 4 Up-to-date
- 5 Portland boatman?
- 6 Ornamental shrubs
- 7 Loquacious
- 8 Bivouacs
- 9 Caspian, e.g.
- 10 Claw
- 11 Module
- 12 Synagogue platform
- 13 Sheep
- 22 In times past
- 23 Des Moines servers?
- 25 Pivot
- 26 Tic-tac-toe winner
- 29 Fratricide victim
- 30 Sole
- 31 Sacked
- 32 Bikini tops
- 33 Light tune
- 34 Just
- 36 Leek-green stone
- 40 Boy
- 41 Dignify
- 42 Spanish coins
- 43 Orient
- 47 Firmed (up)
- 48 McClurg and Adams
- 49 Waldorf, e.g.
- 50 Came forth
- 51 Ebed
- 52 Tender
- 53 Berserk
- 54 Glen kin
- 58 Frequently, to poets
- 60 Onassis, briefly

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This Week's Horoscope

by Linda Black

Aries (March 21-April 19). You'll be even more outrageous than usual. Work as much as possible, even though your social life is quite active.

Taurus (April 20-May 20). With the moon in your sign and the sun in Pisces, you can be just about whatever you want.

Gemini (May 21-June 21). Part of your lesson while the sun's in Pisces is to learn to get along with authority figures. Don't argue with a bureaucrat, you'll get absolutely nowhere.

Cancer (June 22-July 22). Meet with friends and make important decisions regarding money. You'll negotiate the best deals.

Leo (July 23-Aug. 22). Don't argue with a boss. It's a complete waste of time, especially if the boss is wrong.

Virgo (Aug. 23-Sept. 22). You're looking very good, especially to an attractive foreigner. Don't flirt at work, however. The boss won't miss a thing.

Libra (Sept. 23-Oct. 23). Save up as much as possible. A great opportunity may arrive having to do with travel and education.

Scorpio (Oct. 24-Nov. 21). You're lucky in love. A disruption has a happy ending. Talk things over with your sweetheart and take action. Be careful with money.

Sagittarius (Nov. 22-Dec. 21). If you can give a domestic project your full attention, there's a good chance you'll get it finished.

Capricorn (Dec. 22-Jan. 19). Listen to a loved one's advice about how to spend your money. You'll save a lot and also strengthen that bond.

Aquarius (Jan. 20-Feb. 18). A discussion with a friend moves slowly, but that's OK. You're getting a much better understanding of each other.

Pisces (Feb. 19-March 20). A woman who's after you to do something will increase the pressure. If it has to do with a household matter, take care of it.

If You're Having a Birthday This Week: You're even smarter than usual. You're strong, decisive, forthright and lucky. Learn to trust your hunches and your own good judgment by relying on both of them more.

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Project GROW Fun Festival

The Project GROW Parents Group will present its fifth annual scholarship fund raiser, the Project GROW Family Fun Festival, on March 29 from 1:00 to 4:00 pm at Sippican School in Marion. Dr. A. J. Palumbo, a/k/a "Dr. Silly," will be appearing. Dr. Palumbo is an inventor of adaptive play devices for handicapped children as well as attention-training tools for children with learning challenges. Through his performance character ("Dr. Silly"), he promotes his motto: "People who play together, grow together." Arthur the Aardvark will also be making a special appearance to meet the children.

This event is a scholarship fund raiser to provide awards to graduating seniors who have attended the Project GROW program. An academic scholarship is awarded to the student who desires to further his/her education by attending college and an Enrichment Program is awarded to the student with special needs who would benefit from the purchase of a special piece of equipment that would result in an enhanced educational program or who may also wish to further his/her education.

The event is open to the public and tickets for the festival are \$4 per person or \$15 per family (including the immediate members of family members at the same address only). Admission price includes two different puppet show performances by "Dr. Silly," a complimentary picture taken with Arthur the Aardvark



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LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
<p>TOWN OF MARION ANNOUNCEMENTS</p> <p>The following bylaw changes which were accepted at the Special Town Meeting which convened on October 28, 1997, have been approved by the Office of the Attorney General, and are published herewith in accordance with current regulations. Claims of invalidity of any of the amendments to the bylaws by reason of any defect in the procedure of adoption or replacement may only be made within ninety days of the second publication (March 12, 1998) or June 10, 1998.</p> <p>Copies of the bylaws may be examined in the office of the Town Clerk, Town Hall, 2 Spring Street, Marion, MA or they may be purchased from the Town Clerk for \$20.00.</p> <p>Article S1 Article X, Zoning Amend the zoning by-laws by rezoning the following areas of land as residential (R):</p> <p>Assessors' plan #11, lots #71, #72 and #73; Assessors' plan #11, lots #78, #78A, #78B, #81A, #81B, #81C, and #81D; Assessors' plan #11, lots #59A, #85, #86, #87, #88, #88A, #89, #89A, #92, #92A, #93, and #94; Assessors' plan #12, lots #9, #10, #11 and #28B; Assessors' plan #7A, lots #65, #66, #67, #68, #69, #70 and #71; Assessors plan #7A, lots #74, #75, #76, #77, #78 and #79.</p> <p>Article S2 Article X, Zoning Section 8.10.2 Amend the zoning by-laws, section 8.10.2, location of Wireless Communications Facilities (WCF) by adding the following:</p> <p>Lots #9 and #18 on Assessors' plan #24 and lot #14 on Assessors' plan #26.</p> <p>Article S3 Article X, Zoning Section 5.1 Amend the zoning by-laws by adding to the dimensional requirements table of section 5.1 the following note 11 to the entry for "minimum lot frontage in feet" in the Residence C and Residence D Districts:</p> <p>(11) Provided, however, that the Planning Board may grant a special permit to allow a minimum lot frontage on a common private way shown on an endorsed residential compound plan pursuant to the Subdivision Rules and Regulations of the Planning Board. In issuing any special permit for reduced frontage in a residential compound, the Planning Board shall require the applicant to demonstrate that, through easements, restrictive covenants or other appropriate legal devices, the maintenance, repair, snow removal and liability for the common driveway within the residential compound shall remain perpetually the responsibility of the private parties, or their successors-in-interest and that any breach of this condition shall be deemed noncompliance with the terms of any special permit issued hereunder. Any</p>	<p>subsequent change to the roadway surface after the construction of a residential compound shall require a modification of the endorsed plan pursuant to G. L. c. 41, s. 81W and this special permit.</p> <p>Article S4 Article X, Zoning Amend the zoning by-laws by adding the following section 15, Flexible Development and renumbering section 15, General, as section 16:</p> <p><i>Purpose.</i> The purpose of this Section 15, Flexible Development, is to preserve open space, forested and other scenic views along the public ways in the Town of Marion; to protect the natural environment; to protect the value of real property; to promote more sensitive siting of buildings and better overall site planning; to preserve Marion's traditional New England landscape and to allow landowners a reasonable return on their investment.</p> <p><i>Applicability.</i> Any creation of five (5) or more lots in a residence district, whether a subdivision or not, from a parcel or set of contiguous parcels held in common ownership may proceed under this Section 15, Flexible Development, subject to site plan review under Section 3, hereunder.</p> <p><i>Procedures.</i> Applicant for Flexible Development shall file with the Planning Board six (6) copies of a Development Plan conforming to the requirements for a preliminary subdivision plan under the Subdivision Regulations of the Planning Board. The Planning Board may also require as part of the Development Plan any additional information necessary to make the determinations and assessments cited herein.</p> <p><i>Modification of lots - Requirements.</i> The Planning Board may authorize modification of lot size, shape and other bulk requirements for lots within a Flexible Development, subject to the following limitations:</p> <ul style="list-style-type: none"> 1. Lots having reduced area or frontage shall not have frontage on a street other than a street created by a subdivision involved. 2. Lots may be reduced in area to a minimum of eighty-five percent (85%) of the otherwise applicable requirement for the district. 3. Lot frontage may be reduced to sixty-five percent (65%) of the frontage required in the district provided that all lots located within the Flexible Development shall average eighty-five (85%) of the frontage required in the district. 4. Each lot shall have at least eighty-five percent (85%) of the required yards for the district. <p><i>Visual Buffer Requirements.</i> A buffer area, not less than two hundred feet (200') in width, shall be provided between any public way adjacent to the Flexible Development and any home constructed therein. The buffer may be</p>	<p>constituted as a "no build" zone with the site, and may serve as area for individual lots contained therein. No indigenous vegetation shall be removed from this buffer zone before or after the development of the residential compound (except for removal necessary for the construction of subdivision roadways and services and ordinary maintenance), nor shall any building or structure be placed therein.</p> <p><i>Relation to Other Requirements.</i> The submittals and permits of this Section shall be in addition to any other requirements of the Subdivision Control Law or any other provisions of this zoning by-law.</p> <p>Article S5 Article X, Zoning Section 10 Amend the zoning by-laws by taking the following actions regarding Section 10.</p> <p><i>Item 1.</i> Delete the existing Section 10, Cluster Residential Housing, in its entirety and substitute the following therefor:</p> <p>SECTION 10. CONSERVATION SUBDIVISION</p> <p>10.1 Purpose. The purpose of this section 10, Conservation Subdivision, is to encourage the preservation of open land for its scenic beauty and to enhance agricultural, open space, forestry and recreational use; to preserve historical and archeological resources; to protect the natural environment; to protect the value of real property; to promote more sensitive siting of buildings and better overall site planning; to perpetuate the appearance of Marion's traditional New England landscape; to allow landowners a reasonable return on their investment; to facilitate the construction and maintenance of streets, utilities and public services in a more economical and efficient manner; and to promote the development of housing affordable to low- and moderate - income families.</p> <p>10.2 Applicability. Any creation of five (5) or more lots, whether a subdivision or not, from a parcel or set of contiguous parcels held in common ownership and located entirely within the Residence B, C or D Districts, may proceed under this section 10, Conservation Subdivision, pursuant to the issuance of a special permit by the Planning Board, as indicated in section 4.2, the Site Regulation Schedule. Such permits shall be acted upon in accordance with the following provisions.</p> <p>10.3 Procedures. Applicants for a Conservation Subdivision shall file with the Planning Board six (6) copies of the following:</p> <p>10.3.1 A development plan conforming to the requirements for a preliminary subdivision plan under the Subdivision Regulations of the Planning Board. Such plan shall indicate proposed topography, wetlands and, unless the development is to be sewerized, the results of deep soil test pits and percolation tests at the rate of one per acre, but in no case fewer than four (4) per Conservation Subdivision. Where wetland delineation is in doubt or dispute, the Planning Board may require the applicant to submit to the Conservation</p>



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Shamrock Shindig in Mattapoisett

A Shamrock Shindig sponsored by the

Mattapoisett Firefighters' Auxiliary will be held on March 14 from 8:00 pm to 12:00 midnight at the Knights of Columbus Hall on Route 6 in Mattapoisett. Music will be by D Best DJ and admission is \$7 per person. If you have any questions, please call Beth at 758-4405.

Last Call for Phone Book

The editors of the Marion/Mattapoisett/Rochester Telephone Directory ("the blue book") are urging all advertisers who have not sent in their 1998 renewal forms to do so ASAP. Forms were sent out to all current advertisers well over a month ago, but the local League of Women Voters, as publisher, sympathizes with everyone's paper overload. So if a replacement form is needed, please write or call editors Claire and John Russell, 44 Stoney Run Lane, Marion, MA 02738, Telephone 748-2542, and one will be sent out promptly.

Businesses, services, and professionals who are new to this area are urged to advertise. Questions and requests for forms should be directed to the editors at the above address and will be answered immediately. Advertisers are automatically included free-of-charge in



Welcome to **KEVIN BLAKE**, a new Marketing & Sales Associate of Dawson Real Estate Better Homes and Gardens, Mattapoisett, MA. KEVIN is a grocery manager of Shaw's in Carver but has been involved in real estate for the past 10 years. He has experience in land sales & development, retail & investment properties and enjoys working with 1st time home buyers. KEVIN, his wife, Helen, and two children, Amanda & Kevin Jr., are residents of Rochester. Kevin is also active in the Rochester Little League where he is a coach. Please contact him at the office or at home at 763-5802.

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the classified listings.

It is not necessary, however, to purchase an advertisement in order to be included in the classified section. Businesses, services and professionals may buy individual classified listings independent of an advertisement in the directory.

The league is generally pleased with its classified coverage except in one area. A far more complete selection of restaurants is needed. Restaurant owners may not be aware that the blue book is easily available to people on visiting yachts and to summer visitors, both of whom would welcome a more extensive listing of SouthCoast establishments as would local residents with summer house guests.

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758-3838

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES																												
<p>Commission a request for determination of applicability pursuant to G.L.C. 131, s. 40 and 310 CMR 10.05(3). The Planning Board may also require as part of the development plan any additional information necessary to make the determinations and assessments cited herein.</p> <p>10.3.2 Four-step design process. Each development plan shall follow a four-step design process, as described below. When the development plan is submitted, applicants shall be prepared to demonstrate to the Planning Board that these four design steps were followed by their site designers in determining the layout of their proposed streets, house lots and open space.</p> <p>a. <i>Designating the Open Space.</i> First, the open space is identified. The open space shall include, to the extent feasible, the most sensitive and noteworthy natural, scenic and cultural resources on the property.</p> <p>b. <i>Location of House Sites.</i> Second, potential house sites are tentatively located. House sites should generally be located not closer than one hundred (100') to wetlands areas, but may be situated within fifty feet (50') of open space areas, in order to enjoy views of the latter without negatively impacting the former.</p> <p>c. <i>Street and Lot Layout.</i> Third, align the proposed streets to provide vehicular access to each house in the most reasonable and economical way. When lots and access streets are laid out, they shall be located in a way that avoids or at least minimizes adverse impacts on open space. To the greatest extent practicable, wetland crossings and streets traversing existing slopes over 15% shall be strongly discouraged.</p> <p>d. <i>Lot Lines.</i> Fourth, draw in the lot lines (where applicable). These are generally drawn midway between house locations.</p> <p>10.4 <i>Modification of Lot Requirements.</i> The Planning Board may authorize modification of lot size, shape and other bulk requirements for lots within a Conservation Subdivision, subject to the following limitations:</p> <p>10.4.1 Lots having reduced area of frontage shall not have frontage on a street other than created by a subdivision involved.</p> <p>10.4.2 Each lot shall contain not less than fifteen thousand square feet (15,000 sq. ft.) and have frontage of not less than fifty feet (50').</p> <p>10.4.3 No structure shall be placed within ten feet (10') of any front, side or rear lot line.</p> <p>10.5 <i>Number of Dwelling Units.</i> The maximum number of dwelling units allowed shall be equal to the number of lots which could reasonably be expected to be developed upon that parcel under a conventional plan in full conformance with all zoning, subdivision regulations, health regulations, wetlands regulations and other applicable requirements. The proponent shall have the burden of proof with regard to the design and</p>	<p>engineering specifications for such conventional plan.</p> <p>10.6 <i>Open Space Requirements.</i> A minimum of ten percent (10%) of the parcel shown on the development plan shall be contiguous open space, excluding required yards and buffer areas. Such open space may be separated by the roads(s) constructed within the Conservation Subdivision. The percentage of the open space which is wetlands, as defined pursuant to G.L.C. 131, s. 40, shall not normally exceed the percentage of the tract which is wetlands; provided, however, that the applicant may include a greater percentage of wetlands in the open space upon a demonstration that such inclusion promotes the purposes set forth in section 10.1, above.</p> <p>10.6.1 The required open space shall be used for conservation, historic preservation and education, outdoor education, recreation, park purposes, agriculture, horticulture, forestry or for a combination of these uses, and shall be served by suitable access for such purposes.</p> <p>10.6.2 The required open space shall remain unbuilt upon, provided that ten percent (10%) of such open space may be paved or built upon for structures accessory to the dedicated use or uses of such open space, pedestrian walks and bikepaths.</p> <p>10.6.3 Underground utilities to serve the Conservation Subdivision site may be located within the required open space.</p> <p>10.6.4 The required open space shall, at the owner's election, be conveyed to</p> <ul style="list-style-type: none"> a. The Town of Marion or its Conservation Commission; b. A non-profit organization, the principal purpose of which is the conservation of open space and any of the purposes for such open space set forth above; or c. A corporation or trust owned jointly or in common by the owners of lots within the Conservation Subdivision. If such corporation or trust is utilized, ownership thereof shall pass with conveyance of the lots in perpetuity. Maintenance of the open space and facilities shall be permanently guaranteed by such corporation or trust which shall provide for mandatory assessments for maintenance expenses to each lot. Each such trust or corporation shall be deemed to have assented to allow the Town of Marion to perform maintenance of the open space and facilities, if the trust or corporation fails to provide adequate maintenance, and shall grant the Town an easement for this purpose. In such event, the Town shall first provide fourteen (14) days written notice to the trust or corporation as to the inadequate maintenance and, if the trust or corporation fails to complete such maintenance, the Town may perform it. The owner of each lot shall be deemed to have assented to the Town filing a lien against each lot in the development for the full cost of such maintenance, which liens shall be released upon payment to the Town 	<p>of same. Each individual deed, and the deed or trust or articles of incorporation, shall include provisions designed to effect these provisions. Documents creating such trust or corporation shall be submitted to the Planning Board for approval and shall thereafter be recorded in the Registry of Deeds.</p> <p>10.6.5 Any proposed open space, unless conveyed to the Town or its Conservation Commission, shall be subject to a recorded restriction enforceable by the Town, providing that such land shall be perpetually kept in an open state, that it shall be preserved for exclusively agricultural, horticultural, educational or recreational purposes and that it shall be maintained in a manner which will ensure its suitability for its intended purposes.</p> <p>10.7 <i>Buffer Areas.</i> All dwellings and structures shall be located a minimum of fifty feet (50') from adjacent properties and one hundred feet (100') from adjacent surface waters or wetlands. Buffer areas shall be retained in their natural vegetative state to the maximum extent feasible, except where adjacent to agriculturally used property.</p> <p>10.8 <i>Decision.</i> The Planning Board may approve, approve with conditions or deny an application for a Conservation Subdivision, after assessing whether the conservation subdivision better promotes the objectives of section 10 herein, than would orthodox development.</p> <p>10.9 <i>Relation to Other Requirements.</i> The submittals and permits of this section shall be in addition to any other requirements of the Subdivision Control Law or any other provisions of this zoning by-law.</p> <p>Item 2. Add a new entry to section 4.2, Residential Uses, after "Association Piers" as follows:</p> <table> <tr> <td>Conservation subdivision</td> <td>R</td> <td>LB</td> <td>GB</td> <td>MB</td> <td>LI</td> <td>FH</td> </tr> <tr> <td></td> <td>SP*</td> <td>N</td> <td>N</td> <td>N</td> <td>N</td> <td>N</td> </tr> <tr> <td></td> <td>WS</td> <td>RE</td> <td>SW</td> <td>OS</td> <td>CP</td> <td></td> </tr> <tr> <td></td> <td>N</td> <td>N</td> <td>N</td> <td>N</td> <td>N</td> <td></td> </tr> </table> <p>*Not permitted in the RA District.</p> <p>Article S6 Article X, Zoning Section 5.5 Amend the zoning by-laws by adding the following section 5.5, Waterfront Compound and by deleting in its entirety Section 8.6, Waterfront Estate Conservation Area:</p> <p>5.5 Waterfront Compound</p> <p><i>Purpose.</i> Marion has a number of estate properties located along the waterfront, where large homes on large tracts of land, often along with several smaller homes on the same tract or in separate parcel ownership, have evolved as residential compounds served by a common, private access road. A number of the large homes, which were built for seasonal use originally, have been</p>	Conservation subdivision	R	LB	GB	MB	LI	FH		SP*	N	N	N	N	N		WS	RE	SW	OS	CP			N	N	N	N	N	
Conservation subdivision	R	LB	GB	MB	LI	FH																								
	SP*	N	N	N	N	N																								
	WS	RE	SW	OS	CP																									
	N	N	N	N	N																									

This directory is mailed FREE to every postal address in Marion, Mattapoisett, and Rochester and, in addition, any newcomer, individual, or business during the year may pick up a FREE copy at The Bookstall in Marion. Income from the L.W.V. Directory helps finance the Tri-Town League of Women Voters' local programs, particularly Voter Service activities.

Memorial School Registration

Rochester Memorial School Kindergarten registration will take place the week of March 16. A Kindergarten Parent Orientation will be held on March 11 at 6:00 pm. Please call 763-2049 for further information.

Mattapoisett COA Openings

There will be two openings on the Mattapoisett Council on Aging (COA) in April, each for a term of three years. The COA is a department of the town and members are appointed by the Board of Selectmen. The council is a working board whose purpose is to identify the needs of all elders, to educate and enlist the support of the community, and to design, advocate for, and implement the services to fill those needs.

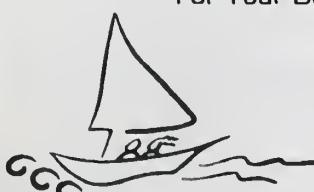
The COA meets every second Tuesday of each month in the Mattapoisett Senior Center at 9:30 am. If you are a resident of Mattapoisett and would be interested in serving as a volunteer member of the COA, please write to Jo Pannell, COA Chairman, c/o Town Hall, Mattapoisett, MA 02739.

Fairhaven Summer Events

The Fairhaven Office of Tourism has announced that the annual list of summer events in Fairhaven will be published later this spring, promoting fairs, concerts, tournaments, exhibitions, and other special public events scheduled to take place between mid-May and late September. All groups planning such activities are asked to mail or deliver the event information in writing to the Fairhaven Visitors Center, 27 Center Street. The fax number is 979-4085. Event listings will not be accepted over the telephone. The deadline for submitting information is April 1.

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<p>converted to year-round occupancy. It is the intent of this section to preserve the estate and open space characteristics of large tracts of land along the waterfront, including parcels in more than one ownership, in a manner which minimized Town maintenance responsibility.</p> <p>Applicability. On tracts of ten (10) acres or more abutting tidal waters, a Waterfront Compound comprised of dwelling units sharing common frontage and a private access road or roads, may be permitted, through the issuance of a special permit by the Planning Board, in any single-family residential district.</p> <p>Conditions. A Waterfront Compound shall meet all of the following conditions:</p> <ol style="list-style-type: none"> Tract Ownership. For the purposes of making an application under this section, the minimum tract size may be comprised of parcels in more than one ownership, providing evidence of legal arrangements binding all property owners to the restrictions which may be imposed in the granting of a special permit are presented with an application for special permit. Tract Frontage. The tract shall have a minimum frontage on a public way equal to at least twice the minimum frontage required in the residential district in which it is located, unless an island surrounded by water. Maximum number of dwelling units. The Waterfront Compound shall not contain more than one dwelling unit per two acres of land. Conversion of larger estate residences to more than one dwelling unit is permitted in a Waterfront Compound. Dimensional Requirements. There shall be no minimum lot width or frontage requirements in a Waterfront Compound. On all lots which abut the peripheral boundary of the tract, the setback requirements from the peripheral boundary shall be the same as those which would be required for the residential district in which the land is located. Access. Each dwelling unit in the Waterfront Compound shall have adequate and legally enforceable rights of access to a public street via a private street or driveway or public waterway in case of an island surrounded by water. <p>Open Space Requirements. A minimum of ten percent (10%) of the tract shall be contiguous open space, excluding required yards and buffer areas. Such open space may be separated by the road(s) constructed within the Waterfront Compound. The percentage of the open space which is wetlands, as defined pursuant to G.L. c. 131, s. 40, shall not normally exceed the percentage of the tract which is wetlands; provided, however, that the applicant may include a greater percentage of wetlands in the open space upon a demonstration that such inclusion promotes the purposes set forth above.</p> <ol style="list-style-type: none"> The required open space shall be used for conservation, outdoor recreational facilities of a noncommercial nature, agriculture, preservation of scenic resources and structures accessory to any of the above uses (including swimming pools, tennis courts, stables and greenhouses), and shall be served by suitable access for such purposes. Underground utilities to serve the Waterfront Compound may be located within the required open space. The required open space shall, at the owner's election be conveyed to: <ol style="list-style-type: none"> The Town of Marion or its Conservation Commission; A nonprofit organization, the principal purpose of which is the conservation of open space and any of the purposes for such open space set forth above; A corporation or trust owned jointly or in common by the owners of lots within the Waterfront Compound. If such corporation or trust is utilized, ownership thereof shall pass with conveyance of the lots in perpetuity. Maintenance of the open space and facilities shall be permanently guaranteed by such corporation or trust which shall provide for mandatory assessments for maintenance expenses to each lot. Each such trust or corporation shall be deemed to have assented to allow the Town of Marion to perform maintenance of the open space and facilities, if the trust or corporation fails to provide adequate maintenance and shall grant the Town an easement for this purpose. In such event, the Town shall first provide fourteen(14) days' written notice to the trust or corporation as to the inadequate maintenance and, if the trust or corporation fails to complete such maintenance, the Town may perform it. The owner of each lot shall be deemed to have assented to the Town filing a lien against each lot in the development for the full cost of such maintenance, which liens shall be released upon payment to the Town of same. Each individual deed, and the deed or trust or articles of incorporation, shall include provisions designed to effect these provisions. Documents creating such trust or corporation shall be submitted to the Planning Board for approval and shall thereafter be recorded in the Registry of Deeds. Any proposed open space, unless conveyed to the Town or its Conservation Commission, shall be subject to a recorded restriction enforceable by the Town, providing that such land shall be perpetually kept in an open state, that it shall be preserved for exclusively agricultural, horticultural, educational or recreational purposes and that it shall be maintained in a manner which will ensure its suitability for its intended purposes. All deed restrictions with respect to ownership, use and maintenance of permanent open space shall be referenced on and recorded with the plan. <p><i>Limitation on Further Subdivision.</i> No Waterfront Compound for which a special permit has been issued under this section may be further subdivided and a notation to this effect shall be shown on the plan.</p> <p><i>Decision.</i> A special permit may be granted under this section by the Planning Board provided:</p> <ol style="list-style-type: none"> Adequate provision has been made for the disposal of sewage generated by the development in accordance with the requirements of the Board of Health; Due consideration has been given to the reports of the Board of Health and the Conservation Commission; <p>Additional Conditions. Any special permit authorizing a Waterfront Compound shall require that individual deeds for lots or dwelling units within the Compound contain the following terms:</p> <ol style="list-style-type: none"> The land lies within an approved Waterfront Compound Conservation Area; The development of the land is permitted only in accordance with the land uses indicated in the Planning Board's special permit decision; The Town will not be requested to accept or maintain the private access, drainage, open space (except as may be determined during the course of site plan review) or other improvements within the Waterfront Compound. <p>Relation to Other Requirements. The submittals and permits of this section shall be in addition to any other requirements of the Subdivision Control Law or any other provisions of this zoning by-law.</p> <p>Article S7 Article X, Zoning Section 8.11 Amend the zoning by-laws by adding the following section 8.11, "Erosion Control":</p> <p>Erosion Control. Site design, materials and construction processes shall be designed to avoid erosion damage, sedimentation or uncontrolled surface water runoff by conformance with the following:</p> <p>Grading or construction which will result in final slopes of fifteen (15%) or greater on fifty percent (50%) or more of lot area, or on thirty thousand square feet (30,000 s.f.) or more on a single lot, even if less than half the lot area shall be allowed only under special permit from the Planning Board, which shall be granted only upon demonstration that adequate provisions have been made to protect against erosion, soil instability, uncontrolled surface water runoff, or other environmental degradation.</p> <p>All such slopes exceeding fifteen percent (15%) which result from site grading or construction activities shall either be covered with topsoil to a depth of four inches (4") and planted with vegetative cover sufficient to prevent erosion or be retained by a wall</p>		

The brochure is printed by the Office of Tourism, funded by the town's hotel room tax. It is distributed FREE and there is no cost for having an event listed.

"For several years now we've been printing these calendars of events," said Director of Tourism Christopher J. Richard. "They are handed out at our Visitors Center as well as the two centers in New Bedford. Local hotels and bed and breakfasts are given supplies of them, too. The brochure is also enclosed with all of the out-of-town mailings we do."

Mr. Richard noted the list of events is sent to the editors of regional newspapers, guide books, and other media. "Last year some of the people running local events told us they'd heard of travelers coming from Rhode Island, the Cape and Boston area to attend their fairs and house tours and other activities," Mr. Richard said. "We're spreading the word about Fairhaven as far as we can."

Publicity notices should include the following: name of event and sponsoring group, date(s), time(s), location and street address, admission prices (if any), a brief description of the event, handicap access information, and the name and telephone number of a person the public may call for more information. Additional details about specific performers or artists, types of food served, or other notes of interest should be included as well.

The Fairhaven Office of Tourism hours are Monday, Tuesday, Thursday, Friday and Saturday from 8:30 am to 4:00 pm.

AFS Intercultural Program

In today's world, where countries and cultures are increasingly intertwined and interdependent, the understanding and appreciation of cultural differences are vital to peace. AFS Intercultural Programs has been working for over 50 years toward world peace and understanding by conducting high school exchanges, and the Old Rochester Regional High School chapter has been in operation since the early 1960's.

Every year, more than 10,000 students spend a year, a semester, or a summer in a foreign land with a host family. The students learn a new language, culture and way of life, and in the process, they become true citizens of the world. Host families open their hearts and their homes to teenagers from around the world, making student exchange itself possible. This past school year, two families in the Old Rochester communities welcomed AFS students into their lives. They are hosting students from Italy and Portugal, teaching them about the United

States, and allowing our community to learn from these youthful representatives of other cultures.

When AFS was started 50 years ago, students from war-torn Europe came to America to experience another way of life and to understand and appreciate our world's cultural differences. This mission of cultural understanding and tolerance is as relevant today as it was after World War II, and hosting families help to build bridges of understanding. Along the way, we all learn a great deal about ourselves, as Americans and as citizens of a diverse world. Opportunities are now available for families to host AFS students for the coming school year. For information, please call the ORR Chapter Co-Presidents, Marlene Souza at 748-2796 or Mary Ann Amoruso at 758-3726.

Lions Club Variety Show

The Mattapoisett Lions Club presents "An Evening of Entertainment" at Old Rochester Regional High School on Saturday, March 7 at 7:30 pm. This 17-act variety show features locally known talent, including such entertainment as vocalists, choir, dance group, musical bands, comedian, pianist, and a ventriloquist. Ticket prices are \$6 for adults and \$5 for senior citizens and students. There is general admission seating for this program. Doors will open at 7:00 pm as refreshments will be served and raffle tickets sold.

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<p>constructed of masonry, reinforced concrete or treated pile timber.</p> <p>No area or areas totaling one (1) acre or more on any parcel or contiguous parcels in the same ownership shall have existing vegetation clear-stripped or be filled six inches (6") or more so as to destroy existing vegetation unless in conjunction with agricultural activity, or unless necessarily incidental to construction on the premises under a currently valid building permit, or unless within streets which are either public or designated on an approved subdivision plan, or unless a special permit is approved by the Planning Board on condition that runoff will be controlled, erosion avoided and either a constructed surface or cover vegetation will be provided not later than the first full Spring season immediately following completion of the stripping operation. No stripped area or areas which are allowed by special permit shall remain through the Winter without a temporary cover of Winter rye or similar plant material being provided for soil control, except in the case of agricultural activity or an emergency situation, such as storm damage, where such temporary cover would be infeasible.</p> <p>The building inspector may require the submission of all information from the building permit applicant or the landowner, in addition to that otherwise specified herein, necessary to ensure compliance with these requirements, including, if necessary, elevation of the subject property, description of vegetative cover and the nature of impoundment basins proposed, if any.</p> <p>In granting a special permit, the Planning Board shall require a performance bond to ensure compliance with the requirements of this section.</p> <p>Hillside areas, except naturally occurring ledge or bedrock outcroppings or ledge cuts, shall be retained with vegetative cover, as follows:</p> <table> <thead> <tr> <th>Average percentage slope</th> <th>Minimum percentage of land to remain in vegetation</th> </tr> </thead> <tbody> <tr> <td>10.0-14.9</td> <td>25</td> </tr> <tr> <td>15.0-19.9</td> <td>40</td> </tr> <tr> <td>20.0-24.9</td> <td>55</td> </tr> <tr> <td>25.0-29.9</td> <td>70</td> </tr> <tr> <td>30.0 and above</td> <td>85</td> </tr> </tbody> </table> <p>Boston, Massachusetts The foregoing amendments to the zoning bylaws adopted under Articles S1, S2, S3, S4, S5, S6, S7 of the warrant for the Special Town Meeting that convened October 28, 1997 are hereby approved. SCOTT HARSHBARGER ATTORNEY GENERAL Kathryn B. Palmer Assistant Attorney General February 12, 1998 (3/5, 3/12)</p>	Average percentage slope	Minimum percentage of land to remain in vegetation	10.0-14.9	25	15.0-19.9	40	20.0-24.9	55	25.0-29.9	70	30.0 and above	85	<p>TOWN OF MATTAPoisETT NOTICE OF PUBLIC HEARING AQUACULTURE LICENSE Notice is hereby given that the Mattapoisett Board of Selectmen will hold a public hearing upon the application of Taylor Seafood of Mattapoisett, Inc. for a renewal of an Aquaculture License to grow bay scallops in Mattapoisett Waters. Said application filed on February 27, 1998. Existing location plan available for viewing in Selectmen's Office. This hearing will be conducted on Tuesday, March 17, 1998 at 7:30pm in the Selectmen's Office, 16 Main Street, Mattapoisett.</p> <p>BOARD OF SELECTMEN John N. Decosta, Chairman Michele C. Bernier, Clerk Paul E. Lambalot 03/05, 03/12</p> <p>TOWN OF MARION LEGAL NOTICE MARION WATER DIVISION CUSTOMERS The Marion Water Department will be starting its Spring Flushing Schedule on March 16, 1998 and will take approximately eight (8) weeks to complete. The Schedule is as follows: 1 - Rochester - Wolf Island Road to Marion Town Line 2 - Route 105 - town line to Route 6 and Side Streets, County Road, Point Road from County to Route 6, Rivers Edge, River Road 3 - Wareham Street and Side Streets 4 - Front Street - From Route 6 to Silvershell Beach, including all center areas. 5 - Mill Street - From Nursing Home to Rocky Knook and side streets 6 - Converse Road - from Route 6 to Old Knoll and Indian Cove from Old Knoll to Converse Point and all side streets. 7 - Point Road - from Route 6 to lower Delano Road 8 - Delano Road from Route 6 to lower Point Road and all side streets 9 - Point Road - from lower Delano Road to Kittanset Point, Piney Point and Planting Island. Residents in immediate flushing area may experience discolored water. Robert C. Zora, Supt. Dept of Public Works 03/05, 03/12</p>	<p>TOWN OF MATTAPoisETT NOTICE OF PUBLIC HEARINGS Notice is here by given that the Mattapoisett Board of Appeals will hold a Public Hearing on the following application and petitions: Application of Lois and Michael O'Brien of 19 Centre Drive, Mattapoisett, MA 02739 re property located at 19 Centre Drive. The applicants are seeking a Special Permit under Sections III.A.2.b and III.A.3 of the Zoning By-Law to construct an addition and a deck which will not meet the required setbacks. The property is further described as Lot 130, Plot 4 on the Assessors Map. The hearing will be held in the Selectmen's Office on Thursday, March 19, 1998 at 7:20 P.M. #822</p> <p>Petition of Southeast Communications, Inc. of 258 Main Street, Unit D-1, Buzzards Bay, MA 02532 by Gerald Harkins re property located at 50 Industrial Drive. The petitioner is seeking a Variance under Sections VI.C.3 and V.I of the Zoning By-Law to erect a 190-foot communications antenna with auxiliary buildings. The property is further described as Lot 38, Plot 27 on the Assessors Map. The hearing will be held in the Selectmen's Office on Thursday, March 19, 1998 at 7:40 P.M. #823</p> <p>Petition of Tom and Lisa Gamache of 39 Poppasquash Road, Bristol, Rhode Island 02809 re property located at 6 Waterview Lane. The petitioners are seeking a Variance under Section VI.E of the Zoning By-Law to construct a deck which will not meet the required setbacks. The property is further described as Lot 160G, Sublot 4A, Plat 2 on the Assessors Map. The hearing will be held in the Selectmen's Office on Thursday, March 19, 1998 at 8:00 P.M. #824</p> <p>Application of Michael Cummings and Suzanne J. Seguin of 1 Acorn Lane, Mattapoisett, MA 02739 re property located at 1 Acorn Lane. The applicants are seeking a Special Permit under Sections III.A.2.b and III.A.3 of the Zoning By-Law for an approval of an existing deck that does not meet the required setbacks, and that was also built without a building permit. The property is further described as Plot 20, Lot 91 on the Assessors Map. The hearing will be held in the Selectmen's Office on Thursday, March 19, 1998 at 8:20 P.M. #826</p> <p>Complete applications and plans as filed are available for inspection in the Office of the Town Clerk during normal office hours. Sincerely, William D. Armitage, Chairperson Jeffrey R. Chase Robert Bertrand Nancy L. O'Brien Girard F. Oliva 3/5, 3/12</p>
Average percentage slope	Minimum percentage of land to remain in vegetation													
10.0-14.9	25													
15.0-19.9	40													
20.0-24.9	55													
25.0-29.9	70													
30.0 and above	85													

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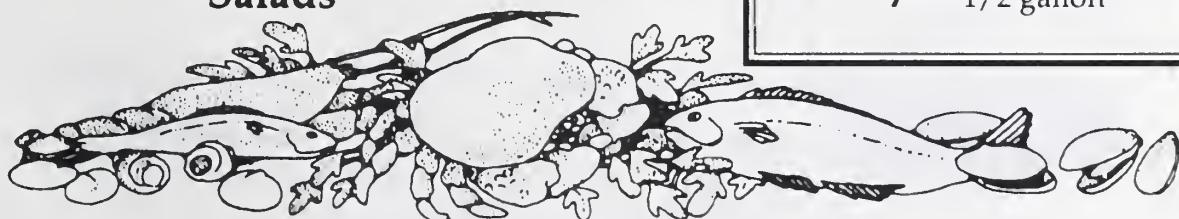
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Items may be dropped off at the Hearts & Hands office, 4 Church Street Ext., Mattapoisett, Monday thru Friday until March 24th.

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Evenings and weekends. References Available For initial interview call Michelle at 748-3437

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Department seeking enthusiastic, positive thinking, physically fit person for: Full time, year round, paint department assistant. Retail sales and/or paint knowledge helpful, but not necessary, will train right person. Benefits available. Heavy lifting is required. Attitude is everything! Apply in person at 1 Industrial Drive, Mattapoisett, Mon.-Fri. 7:00am-5pm, or Saturday 8am-4pm. Bring three personal references and three employment references that we can contact.

For Sale - Moving - Maytag, like new, gas range, frost free refrigerator, recliner. 758-2287

Little Tykes Roadster Toddler Bed, Good Condition. \$75. 758-6672

House to share. 2 room suite in village home. Seek responsible non-smoker, individual. \$330./mo. (Options of reduced rent for limited evening child care - a 7 year old boy) (508) 758-3931

Uncle Jon's Coffees- Part time, morning counter help wanted, inquire within. Front Street, Marion or Java House, North St. Matt.

'87 Ford F150, 4wd, cassette \$3,750. 993-4256

Please help us find "Mavis", long hair yellow cat with a blue collar, lost from River Rd., Matt. 758-4501, Apperson.

Glassite Cap, White, fits 8' Ford PU. with clamps, good shape \$125. OBO. 758-4825

CLASSIFIED ADVERTISEMENTS

ST. JUDE'S NOVENA

May the Sacred Heart of Jesus be adored, glorified, loved and preserved throughout the world now and forever. Sacred Heart of Jesus, pray for us. St. Jude, worker of miracles, pray for us. St. Jude, help of the hopeless, pray for us. Say this prayer 9 times a day. By the 8th day your prayer will be answered. Say it for 9 days. It has never been known to fail. Publication must be promised. Thank You, St. Jude. E.

LEGAL NOTICES

TOWN OF MATTAPOISETT CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

The Mattapoisett Conservation Commission will hold a public hearing on Monday, March 9, 1998 at 7:15pm in the Town Hall on the Request for A Determination of Applicability submitted by Mr. & Mrs. Donald S. Rice and Mr. & Mrs. Christopher Arnold, P.O. Box 1559, Mattapoisett, MA 02739. The applicant requests verification of the wetlands resource area. The project is located at 26 Ned's Point Road, and is further identified as Lot 118 on Assessors Map 7.

Conservation Commission 03/05

TOWN OF MATTAPOISETT CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

The Mattapoisett Conservation Commission will hold a public hearing on Monday, March 9, 1998 at 8:00pm in the Town Hall on the Notice of Intent submitted by Paul Millot of 28 Silvershell Avenue, Mattapoisett, MA 02739. The project involves the repair of an existing sewage disposal system. The project is located at 13 Waterman Street, and is further identified as Lot 190 on Assessors Map 5A.

Conservation Commission 03/05

LEGAL NOTICE

The owners of Old Wood Road and Harbor Acres Lane will close these private roads to public traffic on March 16, 1998. William E. Mansfield
Donald L. Mansfield, Owners. 03/05, 03/12

**PHIL'S
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SALES
TECHNIQUE.**

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Gracious Waterfront Home on Historic Poverty Point
Fireplaces • Private Baths • Cable Television
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Police Station.

In addition to providing the entire family with a night of entertainment, the Gong Show raises money to help run the Community Center.

Representatives of the Acushnet Community Center will be contacting local businesses to offer advertising space in the Gong Show Program Book. Ad prices range from \$25 to \$100. If your business would like to participate in this fund raiser, please contact the Community Center at 998-8546.

Acushnet Council on Aging

SHINE

A SHINE Representative is available at the Acushnet Senior Center on Thursday morning.

Massage

A free massage service for seniors is available Thursday afternoon from 1:00 to 3:00 pm.

Tax Assistance

A consultant is available Friday afternoon to assist seniors with their tax forms.

ID Pictures

ID photos and T-train pictures are taken by appointment only at the Acushnet Senior Center. Please call 998-0280 to make an appointment.

Line Dancing

Line Dancing is held at the American Legion Hall on Thursday from 1:00 to 3:00 pm.

Volunteer Drivers

Volunteer drivers are needed to bring seniors to the hospital or to doctor's appointments. Please call 998-0280 if you can assist.

Center School - Mattapoisett

Science Day

Distinctive
cabinetry

YOU DON'T NEED HOME DEPOT!

We Have... Price • Selection • Free Design
AFFORDABLE PRICES... RIGHT HERE!

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Hrs: Tues.-Fri 10-4, Sat, 10-2, Morning & Evening by Appointment Closed Monday

Leonard's Cutters

"Family Stylists"

is proud to announce hairstylist Karen Ann Pimental from England has joined our staff.



- All training in London
- 10 years working in New York City formerly of Marion

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Welcome

43 Alden Road, Fairhaven

at the Fairhaven Center for Business

997-9968

Mon., Tues., Wed., Sat. 9-5
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RELAX, we can help you save time. And save money.

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10 Park Street, Mattapoisett • 758-4430
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CLASSIFIED ADVERTISEMENTS

Nantucket Sausage: Unique hors d'oeuvre recipe, fun to make. (no messy casings). Send \$3. to: MARLO, PO Box N621, Dept. 400, Westport, MA 02790-0606

SPRING RENTAL - Beautiful views from Mattapoisett beachfront cottage at Crescent Beach. Available 3/15/98 to 6/14/98. ALSO AVAILABLE July 25-August 1. Call (508) 993-2461 weekdays. (508) 758-3584 eves. & weekends.

GARDEN SHEDS Tex-111 siding, P.T. Fl. Joist 8'x10' \$1015, 8'x12' \$1130, 10'x10' \$1225., 10'x12' \$1395., 12'x12' \$15.95, 12'x16' \$2200, Other sizes and Gambrels Available. Atlantic Wood Products (508) 996-2503

1995 24' Bayliner Classic Cruiser, used 96 hours, hot/cold water, shower, enclosed head, DC refrigerator, VHF, stereo, sleeps 4. \$22,400.; 12' Microcraft 8hp. Mariner, trailer. All in good condition. \$1200. (508) 758-3868

Work Wanted, housekeeper, companion, chauffeur - live in 3 or 4 days a week or by day. Experience & references. Tel (508) 295-6899

Carpentry/General Contractor
No Job Too Big or Small. Kitchen, baths, decks, additions, odd jobs. Call Jeff at 992-4358. Licensed and insured.

Spring in Mattapoisett, Crescent Beach - Furnished two bedroom, no pets, no smoking. May \$200./week, June \$300./week, two week minimum. (508) 785-1555

MASONRY - Brick, Block, Stone and Concrete. Repair or new construction. 15 years experience. David Singleton. (508) 758-9484

Wanted to Rent or Lease; cottage or small house in Fairhaven/Matt./Acushnet/Marion area. Semi-retired 61 year old man seeks rural or suburban situation. Will consider share-rental or caretaker position; dog friendly. Phone Gus at 991-8791 days or 990-2888 evenings.

1988 Jeep Pioneer 4 doors, PS, PB, A/C, 4 liter std., no body rust, runs good, 120,000 mi., \$3,500 firm. 758-2812



CLASSIFIED ADVERTISEMENTS

THE CLOTHES LINE in Rochester has expanded. Wanted on consignment - Spring and Summer clothes, toys and baby equipment. Don't miss the winter clearance sale. Open M, Tu, Th, Fr. 12-6, Sat. 10-4

Computer Training/Tutoring in your home or office. Call 748-3661 to discuss your particular computer needs.

1985 White Cadillac Eldorado - looks & runs excellent, many new parts. Must sell! Getting married. \$2250./BO Call (508) 644-9986

'95 Ford Aerostar Wagon, auto, 4wd, automatic, V6 3.0, 5 passenger, A/C, PS, PW, PL, cruise, stereo cassette, ABS, 97K miles, program vehicle, \$9,900. (508) 758-4718

FAIRHAVEN RENTALS

Large 1 bedroom apartment \$550. Studio setup with large kitchen \$450. Fort St. Quiet building 996-4572

C.W. Landscape & Maintenance, "We Take Pride" Complete Lawn Maintenance. Weekly lawn mowing, rototilling, spring & fall cleanup, lawn fertilization, shrubs planted or trimmed, flowers & vegetable gardens developed, dump runs, cellar cleanups FREE ESTIMATES (508) 295-0953

55 Gal. Aquarium -oak wood grain tank top, tank stand, complete set-up, filters, pump, gravel, 10 ornaments \$400. Call (508) 295-0953

Turnkey Take-out Restaurant, all equipment, bld. & property for only \$89,000. Call (508) 997-2019 for details

Moving - Must sell, outdoor furniture, glass top table 46x76- 4 chairs \$400., 30" Magic Chef elec. stove \$50. 758-3277

Walnut Desk 30x60 Walnut vinyl veneer \$50; 10hp Honda outboard \$500.; Chipper/Mulcher 5hp \$200. All Best Offer - Mike 758-9035

Art Lessons - McCoy Studio - Learn to draw, paint and construct creatively using various media. Tel. (508) 997-5969

The Wanderer

Subscription Form

One Year \$28

6 Months \$14

Name _____

Address _____

City _____

State _____ Zip _____

Starting Date:

Immediately

Other:

Renewal

Please make checks payable to:

The Wanderer

Return completed form to:

The Wanderer

P.O. Box 102

55 County Road

Mattapoisett, MA 02739

He's Here...

Every week we hide the aardvark in *The Wanderer*. For those of you not familiar with this practice, here's how it works. Each week we hide a little aardvark (shown above, actual size) somewhere in the newspaper (not counting the aardvark above). If you find him (or even if you don't) you can send in a postcard with your name, address, and phone number to the address below to enter our Aardvark Drawing! This week we are giving away an "I found the Aardvark" lapel pin. Send entries to: Aardvark, P.O. Box 102, Mattapoisett, MA 02739.

MIKE'S APPLIANCE

Sales and Service • Experienced with all brands.
Also available evenings, weekends and holidays
Mike Healy 748-2557

Center School's Ninth Annual Science Day will be held on Thursday, March 5 from 5:00 to 7:00 pm and on the morning of Friday, March 6 from 9:00 am to 12:00 noon for parents to visit students' exhibits and projects.

The emphasis of Science Day is to foster an appreciation of science and the learning experience derived from doing a project and/or experiment. Student participation is on a voluntary basis and is non-competitive. Student exhibits may consist of a demonstration, models, experiments, and/or science related collections (i.e. rock, shell collections). Students cannot exhibit live animals, dangerous chemicals, open flames, explosives, and the like. All students' projects must be brought to the school by 9:00 am on Thursday, March 5 to be set up on display.

A highlight of this year's Science Day will be a visit by the New England Aquarium's "Tide Pool Revue" program in the cafeteria on the morning of March 6. The "Tide Pool Revue" program uses interactive theater to highlight animals of the rocky coast. In the first part of the two-part program, students study about a different animal, learning about its adaptions, feeding behavior, and movements under the direction of their classroom teacher. During the second part, an Aquarium educator directs students in a presentation focusing on the tide pool life of the rocky coastline.

Kindergarten Registration

Registration for all children entering Kindergarten and new children entering Grade 1 in September of 1998 will take place at Center School on Wednesday, March 18 between 8:30 am and 12:00 noon and between 1:00 and 3:00 pm in the Civil Defense Room at Center School. It is not necessary for your child to attend registration with you.

Any child born in the year 1993 is eligible for enrollment in Kindergarten. Any child born in the year

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758-6170



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The Marion Café

Offering
Breakfast and
Lunch Daily

Breakfast menu available
anytime on weekends

HOURS

Sunday - Saturday 6:30am-2:00pm
Closed on Tuesday



748-0589

313 Wareham Road
(Rt. 6) Marion

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Complete Tree and Landscape Service. Bobcat & Backhoe service. Tree Removal, Firewood, Snow Plowing. Fully insured. 758-4509

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Letters, Reports, Forms, Spreadsheets
Professional - Confidential
RESUME SERVICE
Call Pat 758-9609

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994-4634
Free Estimates-Reasonable Prices

Art Lessons, Fox Run Studio offers Private Instruction in all mediums. Children and adults, coastal watercolors, commissions accepted. 758-9240.

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All Types of Alterations
Men's -Ladies - Children
IT'S SEW EASY
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62 Marion Rd., Mattapoisett
(508) 758-8983.

Mason work of all kinds. New and repairs. Over 40 years experience. Call 997-0361 or Dave 991-4325. Free Estimates.

Auto Rust Technician Major/Minor Dents Repairs, Complete Restoration, Full Paint Color Matching, Stains Polishing/Buffing. Since 1978. (508) 998-8725.

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Slips available for 1998 season
All floating docks, electric & water, full service. Hauling & Storage. Mattapoisett 758-9511.

PINBALL MACHINES
bought-sold-repaired
758-7863

CLASSIFIED ADVERTISEMENTS

Buying old cookbooks, children's books - Cherry Ames, Tom Swift, Bobbsey Twins etc. and magazines -Life, National Geographic, Saturday Evening Post 1950 or older. Please call 763-3038

TELECOMMUNICATIONS
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Call THE ROOF DOCTOR. We guarantee a quick recovery with an immediate house call. Licensed & Insured. 758-3946

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Professional - Experienced
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Certified Elementary Teacher has spaces available for private tutoring at your home. Call 758-7863 for more information.

Dump Runs - Odd Jobs
Spring Clean-ups
Fully Insured
Call Shaun's Lawns at 758-9864

HOUSE PAINTING
KT Enterprise - Exterior, interior painting and wallpaper, call for free estimate. 758-4645

Mattapoisett, "Shell Beach" For Sale by owner, approximately one acre. Respond to: For Sale, Dept. R, P.O. Box 102, Mattapoisett, MA 02739

Earn Thousands Stuffing Envelopes, Rush \$1.00 and Self-addressed stamped envelope: Eagle Flight Distributing, P.O. Box 50432, New Bedford, MA 02745-0015

NEIGHBORS HELPING NEIGHBORS

For Mattapoisett
Weekdays 9-12

758-4110

Evenings, Holidays and Weekends
758-4986 or 758-3348

FISH

CLASSIFIED INFORMATION

CLASSIFIED RATES:

Classified Advertisements are \$3.00 for 3 lines or less per week.

Each additional line is 50¢ per week.

CLASSIFIED POLICY:

All Classified Advertisements must be PREPAID and will not appear until payment is received. WE CAN NOT TAKE ANY CLASSIFIED ADVERTISEMENTS OVER THE PHONE.

MAILING CLASSIFIED ADS:

Ads can be mailed with payment to P.O. Box 102, Mattapoisett, MA 02739,

DROPPING OFF CLASSIFIEDS:

or dropped by our office at 55 County Road in Mattapoisett, Monday-Friday, 9am to 3pm.

CLASSIFIED DEADLINE:

Monday at 1:00 pm for the following Friday's paper.

CLASSIFIED GUIDELINES:

- As a general rule there are approximately 25 letters/characters per line in a standard classified ad.
- Blank Lines CAN NOT be used in Classified Advertisements.
- There is NO BOLD FACE TYPE in Classified Advertisements - Only UPPER CASE and lower case lettering.
- No Graphics may be used in Classified Ads.

LEGAL ADVERTISEMENTS:

- Legal Ads are 50¢ per line, at a minimum of \$10.00 per ad.
- Conservation Commission Advertisements are \$10 per insertion.

off the mark

by Mark Parisi

You may be older than you care to admit if you can remember...



...WHEN RED M+Ms
WERE POISONOUS

...WHEN MR. POTATOHEAD
SMOKED A PIPE



...WHEN THE TASMANIAN
DEVIL DIDN'T HAVE THE
GIFT OF SPEECH



...WHEN THE * AND #
KEYS ON THE PHONE
HAD NO USEFUL PURPOSE



CAL ZACCARDI
27 Yrs. Exp.

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Ceramic • Marble • Brick • Stone • Plaster
Restoration Specialist
Free Estimates
P.O. Box 328, W. Wareham, MA 02576
(508) 291-7320
10% OFF WITH THIS AD

1992 is eligible for enrollment in Grade 1. The age requirement for Kindergarten, set by School Committee policy, is that each child must be five years old by December 31 of the year in which the child is enrolled in school. Parents should bring a birth certificate or a notarized memorandum of birth with them on registration day. A doctor's memorandum showing the following immunizations and a lead screening blood test is required for school entrance:

- DPT - five doses unless the fourth dose is given after the fourth birthday;
- Oral Sabin Polio Vaccine - four doses unless the third dose is given after the fourth birthday;
- Measles, Mumps, Rubella (MMR) - first dose

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- Open 7 Days each Week, 11am-11pm
- For over 26 years, Davy's has built a reputation serving the area's finest seafood at affordable prices. Now more than ever, we offer a range of meals to please both your taste buds and your pocket.



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Scent of the Month
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New Yankee Candle Scents are in!

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All types of window treatments: drapes,
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INTERIOR-EXTERIOR -11 YEARS OF
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998-2110 Florist, 995-4212 Nursery

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Cleanup, Lawns cut, bagged and trimmed,
also hedges and bushes trimmed, garden
beds, small trees removed, and dump trips.
Call Bob for free estimate at 758-9697 or 996-
0943

The Wanderer

The Wanderer is distributed to the public
free throughout Mattapoisett, Marion,
Rochester, Acushnet and Fairhaven, as well
as the surrounding communities.

Mailing Address:

The Wanderer
P.O. Box 102
Mattapoisett, MA 02739

Office:

55 County Road (Route 6)
Mattapoisett

Telephone: (508) 758-9055
FAX: (508) 758-4845

Internet:

www.wanderer.com

E-mail: aardvark@wanderer.com

Deadlines:

(Display Ads) Friday at 3pm
(All Others) Monday at 1pm

Office Hours:

Monday, Thursday &
Friday 9am-3pm

Staff:

Paul R. Lopes, Editor
Kenneth J. Souza, News Editor
Kay Nichols,
Advertising Representative
Mary Redman,
Advertising Representative
Rebecca Fortin, Reporter

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Fine Carpentry & Architectural Design

Remodeling - Custom Additions - Kitchens - Cabinetry - Built-ins
Fine Finish Work - Renovations - Custom Designing & Drafting - Consulting
"See me for your project from start to finish"
Mattapoisett, MA (508) 758-1385

given at 15 months of age and second dose must be given prior to entering Kindergarten;

- Hepatitis B - a series of three doses for all children born after January 1, 1992; and
- Lead Screening.

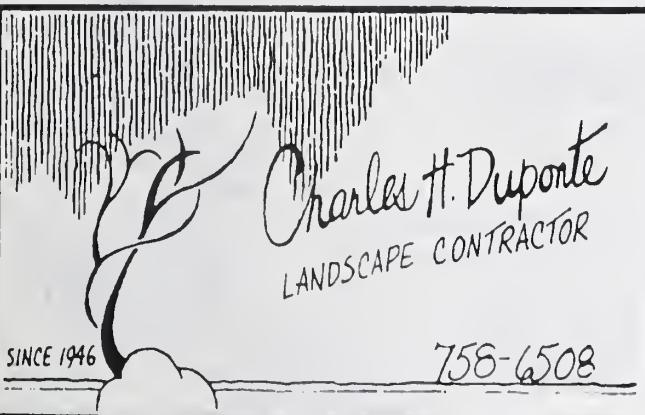
If you have a child who was born in 1993 and who is eligible to enter Kindergarten in September, 1998 but will not be entering Kindergarten and/or will be attending a private Kindergarten, please call Center School (758-2521) and notify them of your decision not to enter him/her at the school in September of 1998. This will enable them to keep an accurate count of the number of students who will be entering Center School in September.

Art and Music Night

Center School's Thirteenth Annual Art and Music Night will be held on Wednesday, March 25. The Art Show will begin at 5:00 pm in the cafeteria. All of the art work was created by Center School students in Grades K to 3 under the direction of Art Teacher Diane Perry.

At 6:30 pm the Third Grade Chorus, under the direction of Music Teacher Jean West, along with the Intergenerational Chorus, will present their Spring Concert titled "We Haz Jazz." The concert will be held in the auditorium. All Center School students will attend an afternoon performance of the Spring Concert that day.

There are no restrictions on who can attend the evening performance; however, due to a limited seating capacity in the auditorium, the school is required by fire code to limit the number of people who can attend the evening performance to 200. People attending the evening concert will be admitted to the auditorium from 6:15 pm on.



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758-2341 MA Lic. # 20445

BRADFORD WHITE

Or Page Us at 734-2344 Using a touch-tone phone, wait for the 3 beeps, then enter your telephone number

off the mark

by Mark Parisi



www.offthemark.com
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Local Tides

Date	Day	High a.m.	High p.m.	Low a.m.	Low p.m.
March 5:	Thur.	1:08	1:39	7:11	7:17
March 6:	Fri.	2:11	2:42	8:41	8:43
March 7:	Sat.	3:15	3:44	10:06	10:09
March 8:	Sun.	4:15	4:40	11:06	11:11
March 9:	Mon.	5:07	5:29	11:52	11:57
March 10:	Tues.	5:54	6:14	...	12:27
March 11:	Wed.	6:38	6:56	12:34	12:54
March 12:	Thur.	7:18	7:36	1:05	1:19
March 13:	Fri.	7:57	8:15	1:33	1:43
March 14:	Sat.	8:36	8:53	2:01	2:09
March 15:	Sun.	9:14	9:31	2:30	2:38
March 16:	Mon.	9:52	10:10	3:01	3:09
March 17:	Tues.	10:32	10:51	3:35	3:42
March 18:	Wed.	11:14	11:36	4:12	4:20
March 19:	Thur.	...	12:02	4:54	5:04
March 20:	Fri.	12:27	12:58	5:43	5:56
March 21:	Sat.	1:26	2:00	6:42	6:58
March 22:	Sun.	2:29	3:02	7:50	8:10

Phases of the Moon	First Quarter Full Moon Last Quarter New Moon	March 5th March 12th March 21st March 27th
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Restaurant & Take Out:

Sun.-Thurs. 11-8

Fri. & Sat. 11-9

Market Sun.-Thur. 8-8

Fri. & Sat. 8-9

Major Credit Cards

758-2333 or 758-4782

20 County Road, Route 6
Mattapoisett



Specials

Offered Daily for Lunch

- Kale Soup
- Grilled Swordfish Sandwich \$5.95
- Lobster Roll with Chowder \$7.95

MATTAPOISETT CHOWDER HOUSE

Join Us!
We Also Offer Daily
Blackboard Specials!
Serving Beer & Wine!





Local Police Logs

■ ACUSHNET

The following log excerpts are for the week of February 23 through March 1, 1998:

- Main Street - domestic disturbance
- Blueberry Drive - domestic disturbance
- Slocum Street - domestic disturbance
- Main Street - disturbance/noise complaint
- Margaret Street - prowlers
- Margaret Street - harassment
- Slocum Street - adult arrest (assault with dangerous weapon, assault and battery)
- Main Street - domestic disturbance
- Main Street - driving under the influence
- Main Street - motor vehicle accident
- St. Francis School - suspicious motor vehicle
- Lee Erin Lane - annoying/obscene phone calls
- Porter Street - domestic disturbance
- South Main Street - larceny/breaking and entering into motor vehicle
- Main Street - adult arrest (operating under the influence of liquor, failure to drive in right lane, possession of Class D substance)
- Laura Keene Avenue - adult arrest (assault and battery on household member,

assault with dangerous weapon)

- Nyes Lane - summons issued (operating unregistered motor vehicle, illegally attaching license plates)
- South Main Street - motor vehicle accident/hit and run.

■ MARION

The following log excerpts are for the week of February 22 through February 28, 1998:

- Barros Drive - trespassing
- Wareham Road - suspicious motor vehicle
- Wareham Road - protective custody
- Delano Road - family disturbance/adult arrest (assault and battery, domestic)
- Point Road - noise complaint
- Job's Cove Road - animal complaint
- Kabeyun Road - vandalism/past
- Front Street - officer wanted
- Wareham Road - motor vehicle accident/hit and run/property damage
- Front Street - larceny/past
- Delano Road - family disturbance
- Mill Street - animal complaint
- Spring Street - animal complaint
- Wells Road - larceny/past
- County Road - animal complaint
- County Road - animal complaint
- Wareham Road - motor vehicle accident/property damage
- Delano Road - family distur-

bance

- Point Road - animal complaint
- ORR High School - gathering
- Route 195 East - animal complaint.

■ MATTAPoisETT

The following log excerpts are for the week of February 22 through February 28, 1998:

- Fairhaven Road - motor vehicle theft
- County Road - adult arrest (warrant)
- County Road - stolen motor vehicle recovered
- North Street - erratic operation
- Jowick Street - suspicious motor vehicle
- County Road - counterfeiting/forgery
- Jowick Street - larceny/past
- Winnatuxett Beach Road - missing cat reported
- Long Plain Road - hazardous road condition reported
- Hawthorne Street - animal complaint/dog cornered man
- Barstow Street - missing child reported
- Fairhaven Road - attempted larceny of donation can
- County Road - officer injured
- Brandt Island Road - lost dog reported
- Prospect Road - loose dog reported
- Ocean Drive - party reported cat bite
- Fairhaven Road - dog hit by motor vehicle
- Marion Road - assault and battery/past
- Marion Road - liquor law

violation/minors in possession of alcohol

- Marion Road - adult arrest (possession of Class D substance)
- Marion Road - general disturbance

• Water Street - loud music/disturbance coming from establishment

- North Street - motor vehicle accident
- Grand View Avenue - dead possum in road
- Ocean View Avenue - speeding motor vehicle.

■ ROCHESTER

The following log excerpts are for the week of February 24 through March 3, 1998:

- Hiller's Way - animal control matter
- High Street - animal complaint
- Hartley Road - road hazard
- Snipatuit Road - disabled motor vehicle
- Braley Hill Road - dog complaint
- County Road - adult arrest (warrant)
- Mary's Pond Road - suspicious motor vehicle
- Neck Road - adult arrest (warrant)
- Rounseville Road - suspicious motor vehicle
- New Bedford Road - adult arrest
- North Avenue - suspicious motor vehicle
- Alley Road - animal control matter
- Snipatuit Road - suspicious motor vehicle.

(508) 997-0423
TRUCKS



(508) 997-0573
CARS

95 ACURA INTEGRA LS	
Automatic, Fully Loaded, Power Roof, Alarm	Only \$12,995
93 MERCURY VILLAGER GS	
V6 Automatic, Loaded, Rear A/C, 58,000 Miles	Only \$10,995
91 CHEVY CORVETTE	
V8 Automatic, Loaded, Removable Roof	Only \$15,995
92 NISSAN STANZA XE	
4 Door, 5 Speed, Air, Clean	Only \$4,995
92 BUICK CENTURY	
V6, Fully Loaded, 50,000 Miles	Only \$6,995
94 NISSAN QUEST GXE	
V6 Automatic, Loaded, Rear AC, Keyless Entry	Only \$13,995
94 HONDA ACCORD LX 4 DOOR	
Automatic, Fully Loaded	Only \$10,995
95 FORD MUSTANG	
V6 Automatic, Loaded, 35,000 Miles	Only \$11,995
94 MERCURY GRAND MARQUIS	
Loaded, leather, Keyless Entry	Only \$10,995
88 TOYOTA SUPRA TURBO	
Loaded, Removable Roof, Remote Start	Only \$6,995
93 PLYMOUTH SUNDANCE	
5 Speed, Stereo, 70,000 Miles	Only \$3,995
92 FORD TEMPO	
Automatic, Fully Loaded	Only \$4,995
94 CADILLAC SEDAN DEVILLE	
V8, Loaded, Leather, Heated Seats, Alarm, 40K	Only \$17,995
94 FORD TAURUS GL	
V6, Fully Loaded	Only \$6,995
93 FORD TAURUS WAGON	
V6, Loaded, 3rd Seat	Only \$5,995
90 CHRYSLER NEW YORKER	
V6 Automatic, fully loaded, 59,000 Miles	Only \$6,495
94 BUICK LESABRE	
V6 Automatic, Loaded, Alarm	Only \$6,995
95 EAGLE TALON TSI TURBO	
5 Speed, Loaded, Power Roof, Alarm, CD Changer	Only \$12,995

93 MERCURY SABLE	
V6 Automatic, Loaded, 46,000 Miles	Only \$7,995
94 FORD PROBE GT	
V6 Automatic, Loaded, 60,000 Miles	Only \$9,995
94 BUICK CENTURY	
V6, Loaded, 60,000 Miles	Only \$7,495
91 BUICK PARK AVENUE	
V6 Automatic, Loaded, Alarm, 54,000 Miles	Only \$8,995
93 OLDS CUTLASS SUPREME SL	
4 Door, V6, Loaded, 60,000 Miles	Only \$8,995
96 PONTIAC GRAND AM SE	
V6 Automatic, Loaded, 26,000 Miles	Only \$11,995

TRUCKS

89 FORD BRONCO XLT 4X4	
V8 Automatic, Loaded, 70,000 Miles	Only \$8,995
94 FORD F150 XLT 4X4	
V8 Automatic, Every Option, 28,000 Miles	Only \$14,995
91 JEEP WRANGLER 4X4	
6 Cyl., 5 Speed, 3 tops	Only \$5,995
89 GMC 3500 DUALLY	
Utility Body, Air, 80,000 Miles	Only \$7,995
91 FORD F150	
6 Cyl., 5 Speed, Hydraulic tailgate	Only \$6,995
92 MAZDA B2200 SE-5	
5 Speed, bedliner, 60,000 Miles	Only \$5,995
90 GMC 1500 SUBURBAN 4X4	
350 V8 Automatic, Loaded, CD	Only \$9,995
93 JEEP GRAND CHEROKEE LAREDO 4X4	
6 Cyl., Automatic, Loaded	Only \$12,995
93 FORD RANGER EXTRA CAB	
V6 automatic, Air, 79,000 Miles	Only \$6,995
93 ISUZU PICK-UP	
5 Speed, 20,000 Miles, Cap	Only \$6,995
88 FORD F150 EXTRA CAB 4X4	
Automatic, Loaded	Only \$5,995